



MEETING POSTING

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25
All meeting **notices and agenda** must be filed and time
stamped with the Town Clerk's Office and posted at least 48
hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

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Posting Number: T 217

Committee/Board/s	Affordable Housing Trust
Day, Date, and Time	Monday, March 23, 2026, at 10:00 AM
Location / Address	REMOTE PARTICIPATION <i>via</i> ZOOM (<i>See Below</i>) The meeting will be aired at a later time on the Town's Government TV You Tube Channel https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIXA
Signature of Chair or Authorized Person	Kristie Ferrantella Municipal Housing Director

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF THE MEETING POSTING IS NOT IN COMPLIANCE WITH THE OPEN MEETING LAW STATUTE, NO MEETING MAY BE HELD!

AGENDA FOR MONDAY, MARCH 23, 2026

YOU TUBE LINK FOR VIEWING ONLY:

The meeting will be aired at a later time on the Town Government's YouTube Channel at <https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIXA>

ZOOM LINK TO VIRTUALLY ATTEND MEETING:

<https://us06web.zoom.us/j/89464425944?pwd=IDMAh2qDSgwWKXKlNOplyMETFPymkL.1>

Meeting ID 894 6442 5944

Passcode 310460

- I. *CALL TO ORDER, ROLL CALL*
- II. *ANNOUNCEMENTS*
 1. This meeting of the Evaluation Committee for the Year-Round Deed Restriction Pilot Program II is Beig Audio and Video Recorded.
- III. *APPROVAL OF AGENDA*
- IV. *PUBLIC COMMENT**
- V. *APPROVAL OF MINUTES*
 1. Approval of Minutes of January 13, 2026, at 12:00 PM
- VI. *REVIEW AND EVALUATION OF PROPOSALS SUBMITTED UNDER THE DEED RESTRICTION PILOT PROGRAM II REQUEST FOR PROPOSALS*

1. Steven and Claire Williams -10 Arkansas Avenue

VII. *POTENTIAL RECOMMENDATIONS OF AWARDS UNDER THE DEED RESTRICTION PILOT PROGRAM II*

VIII. *DATE OF NEXT MEETING*

IX. *ADJOURNMENT*

**Public Comment: please see attached Public Comment Policy which can also be found at <https://www.nantucket-ma.gov/DocumentCenter/View/51055/Public-Comment-Policy---Adopted-by-the-Select-Board-on-February-12-2025-PDF>.*

