

MEETING POSTING

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25
All meeting **notices and agenda** must be filed and time stamped with
Town Clerk's Office and posted at least 48 hours prior to the meeting
(excluding Saturdays, Sundays and Holidays)

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2026 MAR 03 AM 10:07
NANTUCKET TOWN CLERK
Posting Number:T 165

Committee/Board/s | FINANCE COMMITTEE

Day, Date, and Time | THURSDAY, MARCH 5, 2026 @ 4:00 PM

Location / Address | 131 PLEASANT STREET, TRAILER **ROOM A** AND REMOTE
PARTICIPATION VIA ZOOM
**The meeting will be aired at a later time on the Town's Government TV
YouTube Channel**
<https://www.youtube.com/channel/UC-sgxAlfdoxteLNzRAUHIxA>

**Signature of Chair or
Authorized Person** | STEVEN HUNTER

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF
MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML
STATUTE, NO MEETING MAY BE HELD!**

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

Join Zoom Meeting

<https://us06web.zoom.us/j/84087858891?pwd=VjvnwMv8eKzaWlv1L1aOOXAxpVjF5.1>

Meeting ID: 840 8785 8891

Passcode: 681619

1. Call to Order
2. Audio/Video Announcement
3. Approval of Agenda
4. Public Comment
5. Discussion, deliberation and potential motions for Warrant Articles for Annual Town Meeting 2026:

Article	Primary Sponsor	Description
33	Select Board for Community Preservation Committee	Appropriation: Fiscal Year 2027 Community Preservation Committee
34	Select Board for Community	Community Preservation Committee: Fiscal Year 2026 Budget Transfers

	Preservation Committee	
13	Select Board	Appropriation: Town Employee Housing Design, Owner's Project Manager and Construction Costs
65	Select Board	Acceptance of Massachusetts General Law: Affordable Housing Property Tax Exemption
66	Select Board for AHTF	Amendment of Declaration of Trust for Affordable Housing Trust Fund
15	Select Board	Appropriation: Somerset Sewer Needs Area - Sewer Extension
26	Select Board	Rescind Unused Borrowing Authority

6. Committee Reports

7. Other Business

8. Date of Next Meeting – Monday, March 9, 2026 @ 4:00 PM (hybrid)

9. Adjournment