



MEETING POSTING

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

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Committee/Board/s Nantucket Planning & Economic Development Commission (NP&EDC)

Day, Date, and Time | Monday, January 26, 2026 at 5:00 pm

Location / Address | **HYBRID - 131 PLEASANT STREET, ROOM A AND REMOTE PARTICIPATION VIA ZOOM WEBINAR**
https://us06web.zoom.us/webinar/register/WN_zEHiEWfYRaCnARPu63h_vg#/registration

Signature of Chair or Authorized Person | Leslie Snell, AICP, Director of Planning

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

NP&EDC

AGENDA

FOR PARTICIPATION IN THE MEETING USE LINK BELOW:

https://us06web.zoom.us/webinar/register/WN_zEHiEWfYRaCnARPu63h_vg#/registration

To view the meeting only:

<https://www.youtube.com/watch?v=xZycsl4DNYE>

PLEASE LIST BELOW THE TOPICS THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING.

I. Call to Order:

II. Establishment of Quorum:

III. Approval of Agenda:

IV. Public Comment for items not included on the agenda:

V. Announcements:

- No February NP&EDC meeting
- Joint meeting with the Select Board RE: Cape Cod Bridges, Wednesday, January 28, 2026, at 5:30pm
- Public information session re: Milestone Rotary and intersection at Milestone and Nobadeer Farm Road

- NP&EDC video – [Link to Video](#)

VI. Minutes:

- December 11, 2025
- December 15, 2025
- January 6, 2026

VII. Action/Discussion Items:

- A. **Presentation- Overview of the Massachusetts Integrated Land Use Strategy (MILUS)** – *Kurt Gaertner, Assistant Secretary for Environmental Policy, Executive Office of Energy & Environmental Affairs*
- B. **Transportation Program Manager Update**
 - **Acceptance of Safety Performance Measure (PM1) Targets** as recommended by MassDOT (addresses fatalities, serious injuries, and non-motorist serious injuries and fatalities)
 - **Travel Demand Forecast Model** – Presentation of scope of work and status of model development, and utility of the model
- C. **Technical Assistance for Regional Planning Agencies “TARPA”**, *authorize Director to sign contract*
- D. **Annual Town Meeting 2026, Warrant Articles of Regional Planning Concern**
- E. **Committee Reports**
 - **Rural Policy Advisory Committee**
 - **Capital Program Committee**
 - **Affordable Housing Trust**
 - **Contract Review Committee of Human Services**
 - **Harbor Plan Update Committee**
 - **Madaket Area Plan Workgroup**
 - **Seasonal Communities Advisory Council**
 - **Others**

VIII. Adjournment