



UPDATED MEETING POSTING

Original Posting Date: 2025 DEC 22 PM 02:41

Original Posting Number: T 1039

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

RECEIVED

2026 JAN 06 AM 10:02
NANTUCKET TOWN CLERK
Posting Number: T 011

Committee/Board/s | Nantucket Conservation Commission

Day, Date, and Time | Thursday, January 8, 2026, at 5PM

Location / Address | *The meeting will be held in hybrid format.*
In-person participation located in the PSF Community Room, 4 Fairgrounds Road
Remote participation via Zoom Webinar (Register at link below)
Information on viewing the meeting can be found at:
<https://www.nantucket-ma.gov/138/Boards-Commissions-Committees>
YouTube Link: <https://youtube.com/live/i1EG5Xr1Ong>

Zoom Registration:
https://us06web.zoom.us/webinar/register/WN_m93JJv7kQGODeA1HX4Dtug

Signature of Chair or Authorized Person | Jeff Carlson, Natural Resources Director
William Dell'Erba, Conservation Agent

WARNING: **IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

NANTUCKET CONSERVATION COMMISSION

Meeting Notice/Agenda for January 8, 2026, 5:00 P.M.

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*Indicates items not previously opened/discussed

- I.** Call To Order
- II.** Acceptance of the Agenda
- III.** Announcements
 - 1. The Nantucket Conservation Commission Meeting is being audio and Video Recorded.
- IV.** Update on Public Comment Questions from Prior Meetings
- V.** Public Comment
- VI.** Public Hearing
 - A. Notice of Intent- No Waiver Required
 - 1. Maloney- 15 Old North Wharf (42.3.1-26) SE48-3924 (Gasbarro) **(cont 01/22)**
 - 2. *Sconset Trust- 122 Baxter Road (48-5) SE48-3948 (Blackwell)
 - 3. *86 PR U/D/T & 88 Pocomo Trust- 86 & 88 Pocomo Road (15-33, 41, & 42) SE48-3952 (Rits) **(cont. 1/22)**
 - 4. *Sagebrush Migration, LLC- 67 Squam Road (13-14) SE48-3949 (Rits)
 - 5. *Sixteen North Beach Street LLC- 16 North Beach Street (42.4.1-102) SE48- (Santos)
 - 6. *Ferrari- 8 Brant Point Road (29-147) SE48-3950 (Bracken)
 - B. Notice of Intent- Waiver Required
 - 1. Robert F. Greenhill Revocable Trust- 16 Hoicks Hollow Road (23-1) SE48-3917 (Gasbarro) **(cont 01/22)**
 - 2. Chardonnay Group, LLC- 54 Washington Street (42.2.3-9) SE48-3942 (Bracken) **(cont 01/22)**
 - 3. *Town of Nantucket- Baxter Road Alternative Access(various) SE48-3945 (Ernst) **(cont 01/22)**
 - 4. *Nantucket Islands Land Bank- Falmouth Avenue Relocation (82-30) SE48-3947 (Phelps)
 - 5. *Tornovish & O'Toole- 21R Allens Lane (67-17.1) SE48-3951 (Santos)
 - C. Amended Orders of Conditions- No Waiver Required (none)
 - D. Amended Orders of Conditions- Waiver Required (none)
- VII.** Public Meeting
 - A. Orders of Conditions/ Amended Orders of Conditions- No Waiver Required
 - 1. *Sconset Trust- 122 Baxter Road (48-5) SE48-3948 (Blackwell)
 - 2. *Safebrush Migration, LLC- 67 Squam Road (13-14) SE48-3949 (Rits)
 - 3. *Sixteen North Beach Street LLC- 16 North Beach Street (42.4.1-102) SE48- (Santos)
 - 4. *Ferrari- 8 Brant Point Road (29-147) SE48-3950 (Bracken)
 - B. Orders of Conditions/ Amended Orders of Conditions- Waiver Required
 - 1. Sconset Beach Preservation Fund- 59-83 Baxter Road (various) SE48-3759 (Dunk) **(Pre January 1st, 2025)**
 - 2. *Nantucket Islands Land Bank- Falmouth Avenue Relocation (82-30) SE48-3947 (Phelps)
 - 3. *Tornovish & O'Toole- 21R Allens Lane (67-17.1) SE48-3951 (Santos)
 - C. Request for Delineation of Applicability- Delineation Only (none)
 - D. Request for Determination of Applicability- Work Requested
 - 1. *Town of Nantucket- 59-83 Baxter Road (various) SE48-3945 (Ernst) **(cont 01/22)**

E. Minor Modifications (none)

F. Certificate of Compliance (none)

G. Extension Requests (none)

H. Other Business

1. Approval of Minutes 12/18/2025
2. Monitoring Reports
3. Committee Reports- CRAC, CPC, NP & EDC, Harbor Plan, etc.
4. Enforcement Actions/Potential Enforcement Actions
5. Commissioner Comments
6. Staff Reports