



MEETING POSTING

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

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Committee/Board/s Nantucket Planning & Economic Development Commission (NP&EDC)

Day, Date, and Time | Monday, October 27, 2025 at 5:00 pm

Location / Address | HYBRID - 131 PLEASANT STREET, ROOM A AND REMOTE PARTICIPATION VIA ZOOM WEBINAR
https://us06web.zoom.us/webinar/register/WN_uEPJVoXcQ_iEmWJ81Z5Lhg#/registration

Signature of Chair or Authorized Person | Leslie Snell, AICP, Director of Planning

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

NP&EDC

AGENDA

FOR PARTICIPATION IN THE MEETING USE LINK BELOW:

https://us06web.zoom.us/webinar/register/WN_uEPJVoXcQ_iEmWJ81Z5Lhg#/registration

To view the meeting only:

<https://www.youtube.com/watch?v=PWONhneZmfE>

PLEASE LIST BELOW THE TOPICS THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING.

- I. Call to Order:
- II. Establishment of Quorum:
- III. Approval of Agenda:
- IV. Public Comment for items not included on the agenda:
- V. Minutes:
 - August 25, 2025
 - September 29, 2025

VI. Announcements:

- **Advancement of the NP&EDC Enabling Legislation Update on the 2026 Annual Town Meeting Warrant**
- **Special Town Meeting**, *Tuesday, November 4, 2025 at 5:00PM in the Mary P Walker Auditorium at the Nantucket High School*
- **CHAPA (Citizen's Housing & Planning Association) Annual Cape & Islands Regional Meeting**, *NP&EDC will be co-sponsoring with Martha's Vineyard Commission, Housing Assistance Corporation Cape Cod, Cape Community Development Partnership, and Housing Nantucket, virtual session on November 6th 10:00am-11:30am*
- **EOHLC (Executive Office of Housing and Livable Communities) ADU (Accessory Dwelling Unit) Roadshow**, *Thursday, November 20th 4:30pm-5:30pm via Zoom*
- **Staff Update, Public Outreach on the NP&EDC's Enabling Legislation Changes**
- **Information Request Protocol**
- **Other announcements**

VII. Action/Discussion Items:

- A. **Guest Speaker, Peter Burke**, *Executive Director of the Nantucket Chamber of Commerce*
- B. **Transportation Program Manager Update**
 - **Bicycle and Pedestrian Advisory Committee** - *continued discussion of possible re-organization.*
- C. **Acceptance of 2026 District Local Technical Assistance (DLTA) Contract and Authorization for the Director of Planning to Sign**
- D. **Seasonal Communities Draft Regulations**, *submit comment letter to EOHLC*
- E. **Committee Reports**
 - **Rural Policy Advisory Committee**
 - **Capital Program Committee**
 - **Affordable Housing Trust**
 - **Contract Review Committee of Human Services**
 - **Harbor Plan Update Committee**
 - **Madaket Area Plan Workgroup**
 - **Seasonal Communities Advisory Council**
 - **Others**

VIII. Adjournment