



MEETING POSTING

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

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Committee/Board/s | Nantucket School Committee Meeting

Day, Date, and Time | Wednesday, October 8, 2025, 6:00 PM

Location / Address | Nantucket High School, Large Group Instruction Room (LGI)
10 Surfside Road
Nantucket, MA 02544

Signature of Chair or Authorized Person | Katie Bedell

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

AGENDA

- I. Call to order
- II. Welcome and approval of agenda
- III. Announcement: this meeting is being audio and video recorded
- IV. Public Comment
- V. Superintendent's Update
 - a. October Student Enrollment
 - b. E-Bike Update
 - c. MCAS & Accountability Results
 - d. Open Houses
 - e. Additional Updates
- VI. Presentations and discussions of issues to the Committee
 - a. School Resource Officers Update - Officer Cassie Thompson & Officer Angela Paterson
 - b. Proposed NPS Speaker Request & Vetting Protocol - Superintendent Hallett
 - c. Homeschooling Report - Mellisa Devitt, Assistant Superintendent of Academic Operations
 - d. Suicide Prevention Update - Sherri Lewis Sholler, Coordinator of Student Services
 - e. Advanced Placement Results - Mandy Hilemn, Nantucket High School Principal
- VII. Committee discussions and votes to be taken
 - a. Vote to approve the donation from Friends of NPS to Nantucket High School in the amount of \$2,000.00 for guest speaker
 - b. Vote to approve the donation from Ronald & Susan Levy to Nantucket High School Nursing Program
 - c. Vote to approve the August 19, 2025 Workshop Meeting Minutes
 - d. Vote to approve the September 2, 2025 Meeting Minutes
 - e. Vote to approve Transfers & Invoices
- VIII. Student Council Representative - Danielle Lewis

OUR MISSION:

Nantucket Public Schools, in partnership with a caring community, will create a dynamic and equitable learning environment which engages each of us to be inspired learners and responsible citizens, prepared to meet local and global challenges.

- IX. Sub-Committee/Work Group Report
- X. Agenda for the next meeting - October 22, 2025, Proposed Workshop - Draft FY27 School Calendar, 2025 MCAS/Accountability Review, School Improvement Plans
- XI. Adjournment

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