

1. 02.19.2025 Materials

Documents:

MOTION FOR FURTHER EXTENSION OF DEADLINE TO CLOSE PUBLIC HEARING.PDF
WESTON SAMPSON - SURFSIDE CROSSING STORMWATER REVIEW LETTER 02072025.PDF
SURFSIDE CROSSING LETTER TO WILLIAM SAAD 2-12-25.PDF
BRISTOL ENGINEERS HYDROGEOLOGIC ASSESSMENT OF PROPOSED SURFSIDE CROSSING DEVELOPMENT (2018).PDF
HAVERTY EMAIL 02.07.2025.PDF
2025-0206 ZBA FD ACCESS RESPONSE.PDF
SURFSIDE CROSSING - OPEN SPACE_7.25.22 (003).PDF
PRE-FILED TESTIMONY OF LAURIE GOULD.PDF
GOULD - EXHIBIT 1.PDF
GOULD - EXHIBIT 2.PDF
GOULD - EXHIBIT 3.PDF
GOULD - EXHIBIT 4.PDF
GOULD - EXHIBIT 5.PDF
NTPFEB3.PDF
PERRY EMAIL 02.07.2025.PDF
ACK SB 2-14-24 MEETING PUBLIC COMMENT RE SSX MEDIATION.PDF
COLLINS V WAYLAND BD. OF SELECTMAN.PDF
PERRY EMAIL 02.14.2025.PDF
NLWC-SURFSIDE REVIEW LETTER 3 (2025-02-13).PDF
JACQUES ZIMICKI_SSX LETTER 2.10.25.PDF
ZIMICKI LETTER 02.14.2025.PDF

2. 02.11.2025 Materials

Documents:

EXHIBIT 9 - WAIVER LIST.PDF
BARBER 02.04.2025.PDF
BATES 02.04.2025.PDF
KLMELLO_NOTES_3FEB2025.PDF
BERMAN 02.04.2025.PDF
DERENSIS_BARBER TESTIMONY_02.06.2025.PDF
COMPREHENSIVE PERMIT RULES--REGULATIONS.PDF.PDF
DERENSIS EXHIBITS FROM TOWN OF NANTUCKET TRAFFIC CONSULTANT KITTELSON ASSOCIATES - SURFSIDE CROSSING.PDF
PERRY EMAIL 02.06.2025.PDF

3. 02.03.2025 Materials

Documents:

HAVERTY_RUNOFF COMPARISON 1-30-25.PDF
PERRY_TON AND SSX TIMELINE 2023-2024.PDF

4. 01.24.2025 Materials

Documents:

HAVERTY 01.14.25_ADA PAGE FROM SURFSIDE CROSSING - 100 CD

SET_12.15.23 LANDSCAPE.PDF
PERRY EMAIL 01.17.2025.PDF
DERENSIS - TRAFFIC CRASH REPORT 01.21.25.PDF
1-21-25 LETTER TO NANTUCKET ZONING BOARD.PDF
CHESSIA SURFSIDE CROSSING 40B REV1 (REVISED 1-21-25).PDF
NLWC_SURFSIDE CROSSING LETTER 01.21.2025.PDF
MRULEY ZBAMEMO 01.21.2025.PDF
MRULEY_PFASTIMELINE_12125.PDF

5. 01.15.2025 Materials

Documents:

1-8-25 LETTER TO NANTUCKET ZBA.PDF
NANTUCKET LAND AND WATER COUNCIL (HORSLEY)BEI RESPONSE -
01.08.2025.PDF
NANTUCKET LAND AND WATER COUNCIL (REARDON) BEI RESPONSE -
01.08.2025.PDF
PRE-FILED TESTIMONY OF BOB MICHAUD.PDF
MICHAUD - EXHIBIT 1.PDF
MICHAUD - EXHIBIT 2.PDF
MICHAUD - EXHIBIT 3.PDF
MICHAUD - EXHIBIT 4.PDF
MICHAUD - EXHIBIT 5.PDF
PRE-FILED TESTIMONY OF JEREMY SOUZA.PDF
SOUZA - EXHIBIT 1.PDF
SOUZA - EXHIBIT 2.PDF
SOUZA - EXHIBIT 3.PDF
BOH RESPONSE LETTER 01-08-2025 - FINAL.PDF
SURFSIDE CROSSING - WELL EXHIBIT PLAN_1.8.25.PDF
NLWC-SURFSIDE REVIEW LETTER(2025-01-13) REV.PDF
NLWC_SURFSIDE CROSSING 011025.PDF
HORSLEY COMMENTS RE SURFSIDE 011024.PDF
FW SURFSIDE 40B_REQUEST FOR EXTENSION_12.20.25.PDF
MOTION FOR EXTENSION OF DEADLINE.PDF
PERRY LETTER 01.13.2025.PDF
CPC 8.29.24 (PERRY ATTACHMENT).PDF

6. 12.18.2024 Materials

Documents:

12-11-24 LETTER TO NANTUCKET ZBA.PDF
EXHIBIT 1 TO 12-11-24 LETTER TO ZBA.PDF
EXHIBIT 2 TO 12-11-24 LETTER TO ZBA.PDF
EXHIBIT 3 TO 12-11-24 LETTER TO ZBA.PDF
SCN - 2023.04.05 - TYPE A1 RESIDENTIAL ARCH FLOOR PLANS.PDF
SCN - 2023.04.05 - TYPE A2 RESIDENTIAL ARCH FLOOR PLANS WITH
ELEVATIONS.PDF
SCN - 2023.04.05 - TYPE B RESIDENTIAL ARCH FLOOR PLANS.PDF
SCN - 2023.05.03 - CLUBHOUSE ARCH FLOOR PLANS.PDF
MEPA CERTIFICATE.PDF
CHESSIA PLAN REVIEW RESPONSE BRACKEN ENGINEERING 12-11-24
(FINAL).PDF
12-18-2024 PLAN COMPARISON TABLE.PDF
FINAL SB COMMENTS TO ZBA ON REVISED SSX 112124.PDF
PLANNING BOARD LETTER 12.13.2024.PDF
NTP HEARING OBJECTIONS 2.PDF

NLWC-SURFSIDE REVIEW LETTER(2024-12-03).PDF
NLWC_HORSLEY COMMENTS 121024.PDF
NLWC SSX LTR_ZBA_12132024.PDF

7. 11.20.2024 Materials

Documents:

CHESSIA ENGINEERING REVIEW 11.13.2024.PDF
SSX LETTER TO BOARD 11.05.2024.PDF
SSX ENGINEERING REQUEST 11.05.2024.PDF
STAFF AND BOARD COMMENTS.PDF
LETTERS RECEIVED FOR 11.20.2024.PDF
HDC AND MHC LETTER.PDF

8. 10.17.2024 Materials

Documents:

LETTERS RECEIVED FOR 10.17.2024.PDF

9. 09.05.2024 Materials

Documents:

SUPERIOR COURT REMAND DECISION.PDF
HOUSING APPEALS COMMITTEE REMAND ORDER.PDF
8-21-24 LETTER TO NANTUCKET ZBA.PDF
EXHIBIT 1 - FINAL CIVIL PLANS.PDF
EXHIBIT 2 - PLAN COMPARISON.PDF
EXHIBIT 3 - EROSION CONTROL PLAN.PDF
EXHIBIT 4 - OPERATION AND MAINTENANCE PLAN.PDF
EXHIBIT 5 - STORMWATER REPORT.PDF
EXHIBIT 6 - ARCHITECTURAL PLANS.PDF
EXHIBIT 7 - LANDSCAPE PLANS.PDF
EXHIBIT 8 - SUMMARY RESPONSE.PDF
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EXHIBIT 10(3) - EXHIBIT 3 TO PRE-FILED TESTIMONY OF DONALD BRACKEN (LITTING PLAN).PDF
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EXHIBIT 13(2) MICHAUD - EXHIBIT 2.PDF
EXHIBIT 13(3) MICHAUD - EXHIBIT 3.PDF
EXHIBIT 13(4) MICHAUD - EXHIBIT 4.PDF
EXHIBIT 13(5) MICHAUD - EXHIBIT 5.PDF
EXHIBIT 14 - PRE-FILED TESTIMONY OF JEREMY SOUZA.PDF
BROOKS AND DERENSIS LETTER 08.28.2024.PDF
TIPPING POINT - RECORD OF OVERRULED OBJECTION TO HAC PROPOSED REMAND ORDER (00137037XED6F8).PDF
LETTERS RECEIVED FOR 09.05.2024.PDF