

1. 02.11.2025 Materials

Documents:

EXHIBIT 9 - WAIVER LIST.PDF
BARBER 02.04.2025.PDF
BATES 02.04.2025.PDF
KLMELLO_NOTES_3FEB2025.PDF
BERMAN 02.04.2025.PDF
DERENSIS_BARBER TESTIMONY_02.06.2025.PDF
COMPREHENSIVE PERMIT RULES--REGULATIONS.PDF.PDF
DERENSIS EXHIBITS FROM TOWN OF NANTUCKET TRAFFIC CONSULTANT
KITTELSON ASSOCIATES - SURFSIDE CROSSING.PDF
PERRY EMAIL 02.06.2025.PDF

2. 02.03.2025 Materials

Documents:

HAVERTY_RUNOFF COMPARISON 1-30-25.PDF
PERRY_TON AND SSX TIMELINE 2023-2024.PDF

3. 01.24.2025 Materials

Documents:

HAVERTY 01.14.25_ADA PAGE FROM SURFSIDE CROSSING - 100 CD
SET_12.15.23 LANDSCAPE.PDF
PERRY EMAIL 01.17.2025.PDF
DERENSIS - TRAFFIC CRASH REPORT 01.21.25.PDF
1-21-25 LETTER TO NANTUCKET ZONING BOARD.PDF
CHESSIA SURFSIDE CROSSING 40B REV1 (REVISED 1-21-25).PDF
NLWC_SURFSIDE CROSSING LETTER 01.21.2025.PDF
MRULEY ZBAMEMO 01.21.2025.PDF
MRULEY_PFASTIMELINE_12125.PDF

4. 01.15.2025 Materials

Documents:

1-8-25 LETTER TO NANTUCKET ZBA.PDF
NANTUCKET LAND AND WATER COUNCIL (HORSLEY)BEI RESPONSE -
01.08.2025.PDF
NANTUCKET LAND AND WATER COUNCIL (REARDON) BEI RESPONSE -
01.08.2025.PDF
PRE-FILED TESTIMONY OF BOB MICHAUD.PDF
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MICHAUD - EXHIBIT 3.PDF
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MICHAUD - EXHIBIT 5.PDF
PRE-FILED TESTIMONY OF JEREMY SOUZA.PDF
SOUZA - EXHIBIT 1.PDF
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SOUZA - EXHIBIT 3.PDF
BOH RESPONSE LETTER 01-08-2025 - FINAL.PDF

[SURFSIDE CROSSING - WELL EXHIBIT PLAN_1.8.25.PDF](#)
[NLWC-SURFSIDE REVIEW LETTER\(2025-01-13\) REV.PDF](#)
[NLWC_SURFSIDE CROSSING 011025.PDF](#)
[HORSLEY COMMENTS RE SURFSIDE 011024.PDF](#)
[FW SURFSIDE 40B_REQUEST FOR EXTENSION_12.20.25.PDF](#)
[MOTION FOR EXTENSION OF DEADLINE.PDF](#)
[PERRY LETTER 01.13.2025.PDF](#)
[CPC 8.29.24 \(PERRY ATTACHMENT\).PDF](#)

5. 12.18.2024 Materials

Documents:

[12-11-24 LETTER TO NANTUCKET ZBA.PDF](#)
[EXHIBIT 1 TO 12-11-24 LETTER TO ZBA.PDF](#)
[EXHIBIT 2 TO 12-11-24 LETTER TO ZBA.PDF](#)
[EXHIBIT 3 TO 12-11-24 LETTER TO ZBA.PDF](#)
[SCN - 2023.04.05 - TYPE A1 RESIDENTIAL ARCH FLOOR PLANS.PDF](#)
[SCN - 2023.04.05 - TYPE A2 RESIDENTIAL ARCH FLOOR PLANS WITH ELEVATIONS.PDF](#)
[SCN - 2023.04.05 - TYPE B RESIDENTIAL ARCH FLOOR PLANS.PDF](#)
[SCN - 2023.05.03 - CLUBHOUSE ARCH FLOOR PLANS.PDF](#)
[MEPA CERTIFICATE.PDF](#)
[CHESSIA PLAN REVIEW RESPONSE BRACKEN ENGINEERING 12-11-24 \(FINAL\).PDF](#)
[12-18-2024 PLAN COMPARISON TABLE.PDF](#)
[FINAL SB COMMENTS TO ZBA ON REVISED SSX 112124.PDF](#)
[PLANNING BOARD LETTER 12.13.2024.PDF](#)
[NTP HEARING OBJECTIONS 2.PDF](#)
[NLWC-SURFSIDE REVIEW LETTER\(2024-12-03\).PDF](#)
[NLWC_HORSLEY COMMENTS 121024.PDF](#)
[NLWC SSX LTR_ZBA_12132024.PDF](#)

6. 11.20.2024 Materials

Documents:

[CHESSIA ENGINEERING REVIEW 11.13.2024.PDF](#)
[SSX LETTER TO BOARD 11.05.2024.PDF](#)
[SSX ENGINEERING REQUEST 11.05.2024.PDF](#)
[STAFF AND BOARD COMMENTS.PDF](#)
[LETTERS RECEIVED FOR 11.20.2024.PDF](#)
[HDC AND MHC LETTER.PDF](#)

7. 10.17.2024 Materials

Documents:

[LETTERS RECEIVED FOR 10.17.2024.PDF](#)

8. 09.05.2024 Materials

Documents:

[SUPERIOR COURT REMAND DECISION.PDF](#)
[HOUSING APPEALS COMMITTEE REMAND ORDER.PDF](#)
[8-21-24 LETTER TO NANTUCKET ZBA.PDF](#)
[EXHIBIT 1 - FINAL CIVIL PLANS.PDF](#)

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EXHIBIT 6 - ARCHITECTURAL PLANS.PDF
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EXHIBIT 13(5) MICHAUD - EXHIBIT 5.PDF
EXHIBIT 14 - PRE-FILED TESTIMONY OF JEREMY SOUZA.PDF
BROOKS AND DERENSIS LETTER 08.28.2024.PDF
TIPPING POINT - RECORD OF OVERRULED OBJECTION TO HAC PROPOSED REMAND ORDER (00137037XED6F8).PDF
LETTERS RECEIVED FOR 09.05.2024.PDF