

1. 09.05.2024 Materials

Documents:

SUPERIOR COURT REMAND DECISION.PDF
HOUSING APPEALS COMMITTEE REMAND ORDER.PDF
8-21-24 LETTER TO NANTUCKET ZBA.PDF
EXHIBIT 1 - FINAL CIVIL PLANS.PDF
EXHIBIT 2 - PLAN COMPARISON.PDF
EXHIBIT 3 - EROSION CONTROL PLAN.PDF
EXHIBIT 4 - OPERATION AND MAINTENANCE PLAN.PDF
EXHIBIT 5 - STORMWATER REPORT.PDF
EXHIBIT 6 - ARCHITECTURAL PLANS.PDF
EXHIBIT 7 - LANDSCAPE PLANS.PDF
EXHIBIT 8 - SUMMARY RESPONSE.PDF
EXHIBIT 9 - WAIVER LIST.PDF
EXHIBIT 10 - PRE-FILED TESTIMONY OF DON BRACKEN.PDF
EXHIBIT 10(1) - EXHIBIT 1 TO PRE-FILED TESTIMONY OF DONALD BRACKEN.PDF
EXHIBIT 10(2) - EXHIBIT 2 TO PRE-FILED TESTIMONY OF DONALD BRACKEN.PDF
EXHIBIT 10(3) - EXHIBIT 3 TO PRE-FILED TESTIMONY OF DONALD BRACKEN (LOTTING PLAN).PDF
EXHIBIT 10(3) - EXHIBIT 3 TO PRE-FILED TESTIMONY OF DONALD BRACKEN (SITE DEVELOPMENT PLAN).PDF
EXHIBIT 11 - PRE-FILED TESTIMONY OF ANDREW KOTCHEN.PDF
EXHIBIT 12 - PRE-FILED TESTIMONY OF BRIAN MADDEN.PDF
EXHIBIT 12(A) - EXHIBIT A TO PRE-FILED TESTIMONY OF BRIAN MADDEN.PDF
EXHIBIT 12(B) - EXHIBIT B TO PRE-FILED TESTIMONY OF BRIAN MADDEN.PDF
EXHIBIT 12(C1) - EXHIBIT C1 TO PRE-FILED TESTIMONY OF BRIAN MADDEN.PDF
EXHIBIT 12(C2) - EXHIBIT C2 TO PRE-FILED TESTIMONY OF BRIAN MADDEN.PDF
EXHIBIT 12(D) - EXHIBIT D TO PRE-FILED TESTIMONY OF BRIAN MADDEN.PDF
EXHIBIT 12(E) - EXHIBIT E TO PRE-FILED TESTIMONY OF BRIAN MADDEN.PDF
EXHIBIT 12(F) - EXHIBIT F TO PRE-FILED TESTIMONY OF BRIAN MADDEN.PDF
EXHIBIT 12(G) - EXHIBIT G TO PRE-FILED TESTIMONY OF BRIAN MADDEN.PDF
EXHIBIT 12(H) - EXHIBIT H TO PRE-FILED TESTIMONY OF BRIAN MADDEN.PDF
EXHIBIT 13 PRE-FILED TESTIMONY OF BOB MICHAUD.PDF
EXHIBIT 13(1) MICHAUD - EXHIBIT 1.PDF
EXHIBIT 13(2) MICHAUD - EXHIBIT 2.PDF
EXHIBIT 13(3) MICHAUD - EXHIBIT 3.PDF
EXHIBIT 13(4) MICHAUD - EXHIBIT 4.PDF
EXHIBIT 13(5) MICHAUD - EXHIBIT 5.PDF
EXHIBIT 14 - PRE-FILED TESTIMONY OF JEREMY SOUZA.PDF
BROOKS AND DERENSIS LETTER 08.28.2024.PDF
TIPPING POINT - RECORD OF OVERRULED OBJECTION TO HAC PROPOSED REMAND ORDER (00137037XED6F8).PDF
LETTERS RECEIVED FOR 09.05.2024.PDF

2. 10.17.2024 Materials

Documents:

[LETTERS RECEIVED FOR 10.17.2024.PDF](#)

3. 11.20.2024 Materials

Documents:

[CHESSIA ENGINEERING REVIEW 11.13.2024.PDF](#)
[SSX LETTER TO BOARD 11.05.2024.PDF](#)
[SSX ENGINEERING REQUEST 11.05.2024.PDF](#)
[STAFF AND BOARD COMMENTS.PDF](#)
[LETTERS RECEIVED FOR 11.20.2024.PDF](#)
[HDC AND MHC LETTER.PDF](#)

4. 12.18.2024 Materials

Documents:

[12-11-24 LETTER TO NANTUCKET ZBA.PDF](#)
[EXHIBIT 1 TO 12-11-24 LETTER TO ZBA.PDF](#)
[EXHIBIT 2 TO 12-11-24 LETTER TO ZBA.PDF](#)
[EXHIBIT 3 TO 12-11-24 LETTER TO ZBA.PDF](#)
[SCN - 2023.04.05 - TYPE A1 RESIDENTIAL ARCH FLOOR PLANS.PDF](#)
[SCN - 2023.04.05 - TYPE A2 RESIDENTIAL ARCH FLOOR PLANS WITH ELEVATIONS.PDF](#)
[SCN - 2023.04.05 - TYPE B RESIDENTIAL ARCH FLOOR PLANS.PDF](#)
[SCN - 2023.05.03 - CLUBHOUSE ARCH FLOOR PLANS.PDF](#)
[MEPA CERTIFICATE.PDF](#)
[CHESSIA PLAN REVIEW RESPONSE BRACKEN ENGINEERING 12-11-24 \(FINAL\).PDF](#)
[12-18-2024 PLAN COMPARISON TABLE.PDF](#)
[FINAL SB COMMENTS TO ZBA ON REVISED SSX 112124.PDF](#)
[PLANNING BOARD LETTER 12.13.2024.PDF](#)
[BROOKS AND DERENSIS_NTP HEARING OBJECTIONS 2.PDF](#)
[NLWC-SURFSIDE REVIEW LETTER\(2024-12-03\).PDF](#)
[NLWC_HORSLEY COMMENTS 121024.PDF](#)
[NLWC SSX LTR_ZBA_12132024.PDF](#)

5. 01.15.2025 Materials

Documents:

[1-8-25 LETTER TO NANTUCKET ZBA.PDF](#)
[NANTUCKET LAND AND WATER COUNCIL \(HORSLEY\)BEI RESPONSE - 01.08.2025.PDF](#)
[NANTUCKET LAND AND WATER COUNCIL \(REARDON\) BEI RESPONSE - 01.08.2025.PDF](#)
[PRE-FILED TESTIMONY OF BOB MICHAUD.PDF](#)
[MICHAUD - EXHIBIT 1.PDF](#)
[MICHAUD - EXHIBIT 2.PDF](#)
[MICHAUD - EXHIBIT 3.PDF](#)
[MICHAUD - EXHIBIT 4.PDF](#)
[MICHAUD - EXHIBIT 5.PDF](#)
[PRE-FILED TESTIMONY OF JEREMY SOUZA.PDF](#)
[SOUZA - EXHIBIT 1.PDF](#)

SOUZA - EXHIBIT 2.PDF
SOUZA - EXHIBIT 3.PDF
BOH RESPONSE LETTER 01-08-2025 - FINAL.PDF
SURFSIDE CROSSING - WELL EXHIBIT PLAN_1.8.25.PDF
NLWC_SURFSIDE CROSSING 011025.PDF
HORSLEY COMMENTS RE SURFSIDE 011024.PDF
FW SURFSIDE 40B_REQUEST FOR EXTENSION_12.20.25.PDF
MOTION FOR EXTENSION OF DEADLINE.PDF
PERRY LETTER 01.13.2025.PDF
CPC 8.29.24 (PERRY ATTACHMENT).PDF