

Town and County of Nantucket Select Board • County Commissioners

Brooke Mohr, Chair
Thomas M. Dixon
Matt Fee
Dawn E. Hill Holdgate
Malcolm W. MacNab



16 Broad Street
Nantucket, Massachusetts 02554

Telephone (508) 228-7255
Facsimile (508) 228-7272
www.nantucket-ma.gov

C. Elizabeth Gibson
Town & County Manager

AGENDA FOR THE MEETING OF THE SELECT BOARD OCTOBER 21, 2024 - 11:00 AM REMOTE PARTICIPATION VIA ZOOM WEBINAR NANTUCKET, MASSACHUSETTS

YOU TUBE LINK FOR VIEWING ONLY:
<https://youtube.com/live/Xkg6rMc3xuQ>

ZOOM WEBINAR REGISTRATION LINK TO VIRTUALLY ATTEND MEETING:
https://us06web.zoom.us/webinar/register/WN_F3t-MDQaTviFvx3WdzAWKw

I. CALL TO ORDER

II. LICENSING AND PETITIONS - DEPARTMENTAL REQUESTS

1. Request for Approval of Transfer of Two (2) Rental Car Medallions from Resort Transportation, Inc. to Affordable Rentals of Whitman, Inc. per Town of Nantucket Bylaw Chapter 58.

III. LICENSING AND PETITIONS - PUBLIC HEARINGS

1. Public Hearing to Consider Application for New Annual All-Alcoholic Beverages Restaurant License for Sushi Sean 11:11, LLC dba Sushi Sean, Martina Mladenova, Manager, for Premises Located at 130 Pleasant Street.
2. Public Hearing to Consider Application for New Non-Live Entertainment License for Sushi Sean 11:11, LLC dba Sushi Sean, Martina Mladenova, Manager for Premises located at 130 Pleasant Street.
3. Public Hearing to Consider Utility Petition from Verizon New England Inc. and National Grid/Nantucket Electric Company, Plan #MA2024-24 to Relocate JO Pole 5/22 on Easton Street Approximately 40' West of the Current Location to Accommodate a Driveway Redesign on Easton Street (Continued from May 13, 2024; June 10, 2024; July 8, 2024; August 12, 2024).
4. Public Hearing to Consider Utility Petition from National Grid/Nantucket Electric Company, Plan #30777095 to Install Approximately 140' of Conduit from Existing Manhole (MH 5) Across Airport Road to One New Pad Mount Transformer at Miller Lane.

5. Public Hearing to Consider Utility Petition from National Grid/Nantucket Electric Company, Plan #30974112 to Install Approximately 160' of Conduits in an Easterly Direction from Existing Transformer (Pad 4-1) on Commercial Street to Proposed Handhole (HH 4-1) at 19 Commercial Wharf.
6. Public Hearing to Consider Utility Petition from National Grid, Plan #30991741 to Install a Pad Mounted Transformer (Pad 4-) and Approximately 80' of Conduit Across Nobadeer Farm Road from Pole 4.

IV. ADJOURNMENT

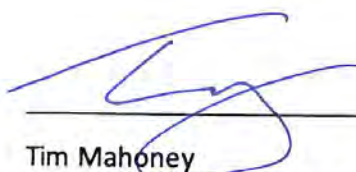
**Resort Transportation Inc.
4 Broad St.
Nantucket MA 02554**

Transfer of 2 Rental Vehicle Medallions

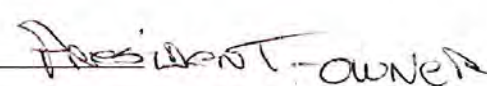
July 23, 2024

Affordable Rentals of Whitman Inc.
6 S. Beach St.
Nantucket MA 02554

Notice of transfer of 2 Nantucket Rental Vehicle Medallions. Transferred from Resort Transportation Inc. To Affordable Rentals of Whitman Inc.



Tim Mahoney
Affordable Rentals of Whitman Inc.
Affordable Rentals Nantucket
6 S. Beach St.
Nantucket MA 02554
Info@affrentals.com
O: 508-228-3501



William Cameron
Resort Transportation Inc.
Nantucket Car Rental
4 Broad St.
Nantucket MA 02554

Town of Nantucket, MA
Friday, October 11, 2024

Chapter 58. Car Rental Agencies, Registration of

[HISTORY: Adopted by the Annual Town Meeting of the Town of Nantucket 5-17-1988 by Art. 109, approved 9-28-1988.^[1] Amendments noted where applicable.]

GENERAL REFERENCES

Moped rental agencies — See Ch. 57, Art. III.

[1] *Editor's Note: The home rule petition was approved by the General Legislature 7-24-1989, Ch. 266 of the Acts of 1989.*

§ 58-1. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

BATTERY ELECTRIC VEHICLE

A motor vehicle propelled by a motor powered by electrical energy from rechargeable batteries or other source onboard the vehicle.

[Added 4-4-2011 ATM by Art. 77, approved 7-26-2011]

MOTOR VEHICLE

The same meaning as defined in the General Laws.

RENTAL AGENCY

A person, business or corporation engaged in the Town of Nantucket in the business of renting, leasing or keeping for rent any motor vehicle.

[Amended 4-15-2003 ATM by Art. 65, approved 6-30-2003]

RENTAL or LEASE

To grant or make available the use, possession or enjoyment of a motor vehicle for an agreed period of time in exchange for an agreed payment, whether or not such transaction is a separate agreement in itself or is part of a broader agreement between the parties thereto.

[Amended 4-15-2003 ATM by Art. 65, approved 6-30-2003]

§ 58-2. License required to rent or lease vehicles; sticker required on rental vehicles.

[Amended 6-25-2020 ATM by Art. 70, approved 10-27-2020]

No person, business or corporation shall engage in the business of renting, leasing or keeping for rent or lease any motor vehicle without first being licensed annually by the Select Board to do so. It shall be unlawful for any motor vehicle to be rented, leased or made available for rental or lease in the Town of Nantucket without such motor vehicle displaying a rental sticker affixed to the rear bumper pursuant to this chapter.

§ 58-3. Annual fee; issuance of licenses and stickers.

[Amended 4-14-1997 ATM by Art. 54^[1]; 4-14-1997 ATM by Art. 55, approved 8-5-1997; 4-13-1998 ATM by Art. 54, approved 7-31-1998; 4-10-2000 ATM by Art. 53, approved 8-2-2000; 4-15-2003 ATM by Art. 65, approved 6-30-2003; 4-12-2004 ATM by Art. 53, approved 9-3-2004]

- A. Each application for a rental agency license shall be accompanied by a nonrefundable application fee as established by the Select Board. The application shall include a listing of the registration number of each motor vehicle available or to be available for lease for the year in which the license is to be valid. Licenses for rental agencies shall be issued on a calendar-year basis and shall be issued after payment of an annual fee of \$100 per rental motor vehicle; provided, however, that no payment of such fee shall be required for a motor vehicle upon which an excise has been assessed, levied and paid to the Town of Nantucket under the provisions of Chapter 60A of the General Laws. The Select Board shall issue a license to each approved applicant, which shall be posted in a conspicuous manner at the place of business.

- B. The total number of motor vehicles available for lease on the island of Nantucket shall not exceed 700. The Select Board shall issue each rental agency one rental vehicle medallion (RVM) for each motor vehicle listed in its 1996 application and which received a rental sticker. Each RVM constitutes the nonexpiring right to lease one motor vehicle. A rental agency shall possess one RVM for each motor vehicle listed in its application beginning in 1998.
- C. Upon issuance of the license, the Select Board shall provide one annual rental sticker for each motor vehicle listed in the approved application, which shall be affixed by the licensee to the left rear bumper of each motor vehicle so listed. Each sticker shall recite the registration number of the vehicle to which it is affixed.
- D. RVM's are transferable, with or without consideration, to any other rental agency or entity. Such transfers may be made whenever, and to the extent that, the number of RVM's held by the transferor exceeds the number of unexpired annual stickers issued to the transferor. A transfer shall be effective upon written notice of the transfer, by the transferor, to the Select Board. Should a rental agency surrender its RVM rights to the Select Board, or should the Select Board possess surplus RVM's from any other cause, these RVM's may be retained by the Town and/or may be re-issued at a fee to be established from time to time by the Select Board. Any RVM's not obtained by any rental agency by the end of any calendar year shall be considered surplus as of January first and may be retired by the Town at that time.

[1] *Editor's Note: In accordance with MGL c. 40, § 32, these changes became effective by reason of failure of the Attorney General to act.*

§ 58-3.1. Licensee to pay fees.

[Added 4-10-1995 ATM by Art. 60, approved 5-22-1995]

No license pursuant to this chapter shall be issued unless or until the applicant shall have paid to the Town all lease or rental transaction surcharges established by MGL c. 90, § 20E(i).

§ 58-4. Nontransferability.

The license shall not be transferable between businesses, persons or corporations, nor between location of business premises; individual motor vehicle stickers shall not be transferable between different motor vehicles.

§ 58-5. Violations and penalties.

[Amended 4-14-2005 ATM by Art. 56, approved 8-5-2005]

Violations of this chapter shall be punishable by a fine of \$300, each day being considered a separate offense.

§ 58-6. Vehicles with controls for disabled.

[Added 4-10-2000 ATM by Art. 52, approved 8-2-2000; amended 4-15-2003 ATM by Art. 65, approved 6-30-2003]

Any rental motor vehicle equipped with controls for the disabled and used by a disabled person shall not be required to have a rental vehicle sticker, without regard to the requirements and limitations of § **58-3B**, **C** and **D** of this Code.

§ 58-7. Electric vehicles.

[Added 4-4-2011 ATM by Art. 77, approved 7-26-2011; 6-25-2020 ATM by Art. 70, approved 10-27-2020]

The Select Board may develop an exemption for up to 10 battery electric vehicles from the rental vehicle sticker, without regard to the requirements and limitations of § **58-3B**, **C** and **D** of this Code.

2023 RENTAL CAR MEDALLION DISTRIBUTION REPORT

DBA	# MEDALLIONS ASSIGNED	# MEDALLIONS USED	LOCATION
Affordable Rentals of Whitman	70	70	6 S. Beach St.
Nantucket Car Rental	2	0	4 Broad St.
Nantucket Island Rent-A-Car	93	93	NM Airport
Nantucket Windmill Auto	187	187	NM Airport
Young's Bike Shop	30	30	6 Broad St.
Hertz Rent-A-Car	310	190	NM Airport

THE LICENSING BOARD *for the*
TOWN OF NANTUCKET, MASSACHUSETTS

HEREBY GRANTS A
RENTAL CAR AGENCY LICENSE

RESORT TRANSPORTATION INC.

d/b/a NANTUCKET CAR RENTAL

4 Broad Street, Nantucket, MA 02554

Approved Rental Car Medallions: 2

This License is Contingent Upon Obtaining a New Sticker for any New or Replacement Vehicles.

This License is Granted in Conformity with the Statutes and Ordinances Relating Thereto, and Expires December 31, 2023, Unless Sooner Suspended or Revoked. \$100 Fee for every vehicle not registered in Massachusetts.

ALL MOTOR VEHICLES MUST BE LEGALLY GARAGED ON NANTUCKET.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed his official signature on this 11th day of December 2023.



Dawn Hill Holdgate
Chair, Select Board

LICENSE FEE: \$150.00

THE LICENSING BOARD *for the*
TOWN OF NANTUCKET, MASSACHUSETTS

HEREBY GRANTS A
RENTAL CAR AGENCY LICENSE

AFFORDABLE RENTALS OF WHITMAN, INC.

d/b/a AFFORDABLE RENTALS

6 South Beach Street, Nantucket, MA 02554

Approved Rental Car Medallions: 70

This License is Contingent Upon Obtaining a New Sticker for any New or Replacement Vehicles.

This License is Granted in Conformity with the Statutes and Ordinances Relating Thereto, and Expires December 31, 2024, Unless Sooner Suspended or Revoked. \$100 Fee for every vehicle not registered in Massachusetts.

ALL MOTOR VEHICLES MUST BE LEGALLY GARAGED ON NANTUCKET.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed his official signature on this 11th day of December 2023.



Dawn Hill Holdgate
Chair, Select Board

LICENSE FEE: \$150.00



Agenda Item Summary

Agenda Item #	III. 1 & 2.
Date	10/21/2024

Staff

Amy Baxter, Licensing Administrator

Subject

New Annual Restaurant All Alcoholic Beverages Liquor License Application – Sushi Sean 11:11, LLC dba Sushi Sean, 130 Pleasant Street, Martina Mladenova, Manager.

Executive Summary

The Applicant seeks a NEW Annual Liquor License and Non-Live Entertainment License for the operation of Sushi Sean, 130 Pleasant Street.

The location has been licensed for liquor service for multiple restaurants over the past 15 years, most recently as Petrichor Wine Bar from 2019 – 2023.

Staff Recommendation

Comments and Consideration:

- 1) Pursuant to MGL c. 138, §23 and Ballarin v. Licensing Board of Boston, decisions of the Local Licensing Authority must be based on reasonable grounds;
- 2) ABCC and courts prefer findings be based on the following:

The appropriateness of a liquor license at a particular location

- Sushi Sean is located in the mid-island district among several other restaurants and businesses.
- There have been several Liquor Licenses issued to this location.

The number of existing dispensaries in Town

Annual Package Stores – Wine & Malt:	5
Annual Package Stores – All Alcohol:	5
Seasonal Package Stores – Wine & Malt:	5
Seasonal Package Stores – All Alcohol:	4
Annual On Premise Licenses:	46
Seasonal On-Premise Licenses:	44

The views of the inhabitants of the locality in which a license is sought

- No public comments were received by Licensing as of 10-11-24.

Traffic, noise, size (typically applies to a new location)

- Not a new location.



The sort of operation that carries the license and reputation of the applicant

- The Applicant has been operating the restaurant for take-out and eat-in food service since Spring 2024 and previously operated the business with a Mobile Food Unit.

Background/Discussion

The applicant must apply for a NEW licenses as the former establishment (Petrichor) surrendered their license in 2023 and no active license exists for the location.

To-Go Alcohol Regulations for Restaurants

On-premises alcoholic beverages licensees licensed for the sale of all alcoholic beverages, distilled spirits, or cordials/liqueurs may sell mixed drinks permitted under their type and category of license for off-premises consumption subject to the following conditions:

- 1) The mixed drink must be combined on the licensed premises;
- 2) The mixed drink shall not be sold to a person under 21 years of age;
- 3) Any delivery of mixed drinks for off-premises consumption shall not be made without verification that the person receiving the order has attained 21 years of age;
- 4) The mixed drink must be sold in a sealed container;
- 5) The mixed drink must be sold as part of the same transaction as the purchase of food, and any order that includes a mixed drink must be placed not later than the hour of which the establishment is licensed to sell alcohol or 12:00 A.M., whichever time is earlier; provided, that a transaction must include at least 1 item of food prepared on-site sufficient to serve 1 individual;
- 6) A customer is limited to 64 fluid ounces of mixed drinks per transaction consistent with #5 above;
- 7) If the mixed drink in a sealed container is to be transported by a motor vehicle, either by delivery or pick-up, the driver of the motor vehicle must transport the mixed drink in the trunk of the motor vehicle or an area that is not considered the passenger area, as defined by section 24I of chapter 90; and
- 8) The volume of distilled spirits, cordials, liqueurs, wines, malt beverages and mixers contained in a mixed drink must be of the same proportion and same price as if served for on-premises consumption.

Impact: Environmental ☐ **Fiscal** ☐ **Community** ☐ **Other** ☐

N/A

Board/Commission Recommendation

N/A

Public Outreach

Public hearing published in paper & abutters notified

Connection to Existing Applicable Plan (i.e., Strategic Plan, Master Plan, etc.)

N/A

Attachments

New Liquor License ABCC Application; ABCC Summary Form; Draft Liquor License





The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission

☐ For Reconsideration

LICENSING AUTHORITY CERTIFICATION

Nantucket

City/Town

ABCC License Number

TRANSACTION TYPE (Please check all relevant transactions):

The license applicant petitions the Licensing Authorities to approve the following transactions:

- | | | | |
|--|---|---|---|
| ☒ New License | ☐ Change of Location | ☐ Change of Class (i.e. Annual / Seasonal) | ☐ Change Corporate Structure (i.e. Corp / LLC) |
| ☐ Transfer of License | ☐ Alteration of Licensed Premises | ☐ Change of License Type (i.e. club / restaurant) | ☐ Pledge of Collateral (i.e. License/Stock) |
| ☐ Change of Manager | ☐ Change Corporate Name | ☐ Change of Category (i.e. All Alcohol/Wine, Malt) | ☐ Management/Operating Agreement |
| ☐ Change of Officers/
Directors/LLC Managers | ☐ Change of Ownership Interest
(LLC Members/LLP Partners, Trustees) | ☐ Issuance/Transfer of Stock/New Stockholder | ☐ Change of Hours |
| ☐ Outdoor Only
Alteration of Premises | | ☐ Other: <input type="text"/> | ☐ Change of DBA |

APPLICANT INFORMATION

Name of Licensee	Sushi Sean 11:11 LLC	DBA	Sushi Sean
Street Address	130 Pleasant Street		Zip Code 02554
Manager	Martina Mladenova		Granted under Special Legislation? Yes ☐ No ☒
\$12 Restaurant	Annual	All Alcoholic Beverages	If Yes, Chapter
Type (i.e. restaurant, package store)	Class (Annual or Seasonal)	Category (i.e. Wines and Malts / All Alcohol)	of the Acts of (year)

DESCRIPTION OF PREMISES

Complete description of the licensed premises

28 seat restaurant, with a main floor seating and 2 outside tables. Lower floor commercial kitchen space with walk in fridge. 1597sq ft.

LOCAL LICENSING AUTHORITY INFORMATION

Application filed with the LLA:	Date:	09/19/24	Time:		
Advertised:	Yes ☒ No ☐	Date Published:	09/26/24	Publication:	Inquirer and Mirror
Abutters Notified:	Yes ☐ No ☐	Date of Notice:	10/08/24		
Date APPROVED by LLA	10/21/24	Decision of the LLA	Approves this Application		
Additional remarks or conditions (E.g. Days and hours)					
For Transfers ONLY:					
Seller License Number:		Seller Name:			

The Local Licensing Authorities By:

Alcoholic Beverages Control Commission
Ralph Sacramone
Executive Director

PUBLIC NOTICE

The Select Board will hold a public hearing on Monday, October 21, 2024 at 11:00 AM to hear the application for a New Annual All Alcoholic Beverages Restaurant License and Non-Live Entertainment License for Sushi Sean 11:11, LLC dba Sushi Sean, 130 Pleasant Street, Nantucket, MA 02554, Martina Mladenova, Manager. The hearing will be held remotely via Zoom Webinar. Please see meeting posting for remote participation and viewing links. For further information, please email licensing@police.nantucket-ma.gov.

LICENSE #: 0xxx-RS-0762

LICENSE FEE: \$3,250.00

THE LICENSING BOARD *for the*
TOWN OF NANTUCKET, MASSACHUSETTS
HEREBY GRANTS AN
ANNUAL RETAIL RESTAURANT LICENSE
TO EXPOSE, KEEP FOR SALE, AND TO SELL
ALL ALCOHOLIC BEVERAGES

TO BE CONSUMED ON THE PREMISES

BUSINESS: Sushi Sean 11:11, LLC

DBA: Sushi Sean

PREMISES: 130 Pleasant Street
Nantucket, MA 02554

MANAGER: Martina Mladenova

ON PREMISES DESCRIBED AS:

28 seat restaurant, with a main floor seating and 2 outside tables. Lower floor commercial kitchen space with walk in fridge. 1597 square feet.

The hours during which alcoholic beverages may be sold: In accordance with MGL Chapter 138 and amendments thereto with the local provision that patrons shall not be served alcoholic beverages before 8:00AM Monday through Saturday and 11:00AM on Sunday. **No alcohol service is permitted after 1:00AM** and patrons must be off the license premises and said **premises must be closed by 1:30AM**. Any restrictions apply as are on file with the local licensing authority. In accordance with Article 40 ATM 2001, Chapter 86.1 Board of Health Regulations Prohibit Smoking in Certain Places within the Town of Nantucket.

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the Massachusetts General Laws, as amended and any rules or regulations made thereunder by the licensing authorities, including, but not limited to Chapter 250 of the Town of Nantucket Rules and Regulations Governing Alcoholic Beverages.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signature on this xx day of xx 202x.

Chair, Select Board

THIS LICENSE WILL EXPIRE DECEMBER 31, 202x

**Unless earlier suspended, cancelled, or revoked*

This License Shall Be Displayed On the Premises in a Conspicuous Place Where it May Be Easily Seen.

Baxter, Amy

From: Licensing
Sent: Friday, September 20, 2024 11:45 AM
To: Baxter, Amy; Ciarmataro, Ann
Subject: FW: Online Form Submittal: NEW LIQUOR LICENSE APPLICATION

From: noreply@civicplus.com
Sent: Friday, September 20, 2024 11:44:23 AM (UTC-05:00) Eastern Time (US & Canada)
To: Licensing
Subject: Online Form Submittal: NEW LIQUOR LICENSE APPLICATION

[EXTERNAL EMAIL]: Please do not click links or open attachments if you don't recognize the sender.

NEW LIQUOR LICENSE APPLICATION

LICENSING & PERMITS
PSF, 4 Fairgrounds Road, M-F 8am-4pm
508-325-4100, x5917 x5832
licensing@police.nantucket-ma.gov

NEW LICENSE APPLICATION

LIQUOR - COMMON VICTUALLER - ENTERTAINMENT

Application Documents	Submit
Town of Nantucket Application (this form)	Apply and submit online
ABCC New Liquor Application	Complete online, scan or save as pdf and submit to Licensing via email or in person.
Business Structure Documents	Upload below or submit with ABCC Application.
CORI Forms	Must be notarized. Submit with ABCC Application.
Proof of Citizenship - License Manager	Submit with ABCC Application.

Supporting Financial Documents for financing or loans	Submit copies with ABCC Application - best to submit in person and not send over email.
Lease or Deed	Upload below or submit with ABCC Application
Detailed Floor Plan	Upload below or email pdf to Licensing@police.nantucket-ma.gov .
Proposed Menu (if applicable)	Upload or describe below for Common Victualler License.

Fee Description	Fee	Payment
ABCC Application	\$200	Pay Online at time of application. Include email receipt with application.
Town of Nantucket Application	\$200	Make check payable to Town of Nantucket. Submit with application to Licensing Office.
Public Notice Advertisement	\$184.71	Make check payable to Inquirer and Mirror. Submit with application to Licensing Office.

LETTER TO SELECT BOARD: SUMMARY OF LICENSE APPLICATION

Sushi Sean 11:11 LLC and team are writing in regard to a liquor license application that will be submitted with the State of Massachusetts. We hope we obtain a license to be able to serve our guests malt and liquor beverages, to enhance their dining experience with us!

Thank you for your time and consideration with our request!

APPLICANT INFORMATION

Business Name (ex. Nantucket Restaurant, LLC)	Sushi Sean 11:11 LLC
Doing Business As (D/B/A) (ex. Nantucket Cafe)	Sushi Sean 11:11 Market & Bistro
First Name of Primary Contact	Martina

Last Name of Primary Contact	Mladenova
Title of Primary Contact	Business Manager
Cell/Phone Number of Primary Contact:	508
Email of Primary Contact	marti1983@gmail.com
Additional Contact	Sean Durnin
Additional Contact Email	sushisean1111@gmail.com

LICENSE APPLICATION

Common Victualler and Entertainment Licenses required for ON-Premise Liquor Licenses only.

Proposed Licensed Premise Address	130 Pleasant St
Please describe the proposed licensed premises to include all seating, serving and storage areas.	We are a sit-down restaurant, looking to serve liquor to our guests. We have the capacity to serve 38 patrons. We have a locker storage room for liquor as well, away from our serving area.
Have you made or plan on making any renovations to the premises?	No
Describe renovations plan	<i>Field not completed.</i>
Change of Use	No
Planning Board/Zoning	No
LIQUOR TYPE	On-Premise/CV: Restaurant
LIQUOR CLASS	Annual
LIQUOR CATEGORY	All Alcoholic Beverages

(Section Break)

COMMON VICTUALLER/FOOD SERVICE FOR ON-PREMISE LICENSES	Seated Dining, Outdoor Dining, Take-Out, Delivery, Private/Special Event Catering, Breakfast, Brunch, Lunch, Dinner, Late Night Menu (Light menu/Bar Menu)
--	--

Describe Food and Beverage Plan	Sushi Sean 11:11 LLC is a food establishment, serving fine Japanese cuisine. We offer take out and dining experience to our guests year-round. If given to opportunity, we would love to pair our dishes with malt and liquor beverages for an enhanced dining experience.
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(Section Break)

ENTERTAINMENT FOR ON-PREMISE LICENSES	NON-LIVE INDOORS: Background Streaming Music played through House System, NON-LIVE: TV Screens, Video Projection
---------------------------------------	--

Will Furniture, tables, chairs be moved for Live Entertainment?	No
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Entertainment Hours	<i>Field not completed.</i>
---------------------	-----------------------------

Describe Entertainment Plan	<i>Field not completed.</i>
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UPLOAD DOCUMENTS
 Upload required documents below. You may also email to Licensing@police.nantucket-ma.gov or print and deliver to 4 Fairgrounds Road 02554, Mon-Fri 8am - 4 pm.

Upload Documents	<i>Field not completed.</i>
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Upload Documents	<i>Field not completed.</i>
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Upload Documents	<i>Field not completed.</i>
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Upload Documents	<i>Field not completed.</i>
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ADDITIONAL COMMENTS, QUESTIONS	Thank you for your consideration! Regards, Martina & Sean
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SIGNATURE OF APPLICANT	Martina Mladenova
------------------------	-------------------

Email not displaying correctly? [View it in your browser.](#)

NEW LICENSE

To apply for an alcoholic beverages retail license, you will need the following:

- **\$200 Fee** paid online through our online payment link: [**ABCC PAYMENT WEBSITE**](#)
- **Monetary Transmittal Form**
- **New Retail Application**
- **Manager Application**
- **Vote of the Entity**
- **Business Structure Documents**
 - If Sole Proprietor, **Business Certificate**
 - If partnership, **Partnership Agreement**
 - If corporation or LLC, **Articles of Organization** from the Secretary of the Commonwealth
- **CORI Authorization Form** Complete one for each individual with financial or beneficial interest in the entity that is applying AND one for the proposed manager of record. *This form must be notarized with a stamp or raised seal.*
- **Proof of Citizenship** for the proposed Manager of Record.
- **Supporting Financial Records** for all financing and or loans, including pledge documents, if applicable.
- **Legal Right to Occupy**, a lease or deed.
- **Floor Plan**
- **Abutter's Notification**
- **Advertisement**
- **Additional information, if necessary, utilizing the formats provided and or any affidavits.**
- **Management Agreement**, if applicable, requires the following:
 - Management Agreement Application
 - Management Agreement
 - Vote of the Entity
 - CORI Forms for all listed in Section 11 and attachments

Please Note: You may be requested to submit additional supporting documentation if necessary.



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

APPLICATION FOR A NEW LICENSE

Municipality

Nantucket

1. LICENSE CLASSIFICATION INFORMATION

ON/OFF-PREMISES

On-Premises-12

TYPE

§12 Restaurant

CATEGORY

All Alcoholic Beverages

CLASS

Annual

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

We are a sit down restaurant, offering take out services as well. We serve lunch and dinner. In addition, we offer catering services. We are open year round for our community and hope we can serve alcoholic beverages to our patrons.

Is this license application pursuant to special legislation?



Yes



No

Chapter

Acts of

2. BUSINESS ENTITY INFORMATION

The entity that will be issued the license and have operational control of the premises.

Entity Name

Sushi Sean 11:11 LLC

FEIN

88-0623413

DBA

Sushi Sean 11:11 Market & Bistro

Manager of Record

Martina Mladenova

Street Address

130 Pleasanst St, Nantucket, MA 02554

Phone

Email

sushisean1111@gmail.com

Alternative Phone

Website

sushisean1111.com

3. DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

We are a 28 seats restaurant, with a main floor seating and 2 outside picknick tables. The lower floor holds our commercial kitchen space with our walk in fridge. It is 1597sq ft.

Total Square Footage:

1597

Number of Entrances:

3

Seating Capacity:

28

Number of Floors

2

Number of Exits:

3

Occupancy Number:

4. APPLICATION CONTACT

The application contact is the person whom the licensing authorities should contact regarding this application.

Name:

Martina Mladenova

Phone:

Title:

Manager

Email:

marti1983@gmail.com

APPLICATION FOR A NEW LICENSE

5. CORPORATE STRUCTURE

Entity Legal Structure	LLC	Date of Incorporation	2017
State of Incorporation	Massachusetts	Is the Corporation publicly traded? ☐ Yes ☒ No	

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:
On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens;
Off Premises (Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
Sean Durnin	, Nantucket, MA 02554		
Title and or Position	Percentage of Ownership	Director/ LLC Manager US Citizen	MA Resident
Owner	100	☒ Yes ☐ No	☒ Yes ☐ No

Name of Principal	Residential Address	SSN	DOB
Martina Mladenova	, Nantucket, MA 02554		
Title and or Position	Percentage of Ownership	Director/ LLC Manager US Citizen	MA Resident
Manager	0	☒ Yes ☐ No	☒ Yes ☐ No

Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager US Citizen	MA Resident
		☐ Yes ☐ No	☐ Yes ☐ No

Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager US Citizen	MA Resident
		☐ Yes ☐ No	☐ Yes ☐ No

Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager US Citizen	MA Resident
		☐ Yes ☐ No	☐ Yes ☐ No

Additional pages attached? ☐ Yes ☐ No

CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☐ No

APPLICATION FOR A NEW LICENSE

6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☐ No ☒

If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

7. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Lease

Landlord Name Nantucket Trust

Landlord Phone

Landlord Email

blrubin23@gmail.com

Landlord Address

266 Beacon St, 2nd Fl, Boston, MA, 02116

Lease Beginning Date

2/1/2024

Rent per Month

Lease Ending Date

1/31/2029

Rent per Year

Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☒ No

APPLICATION FOR A NEW LICENSE

8. FINANCIAL DISCLOSURE

A. Purchase Price for Real Estate	\$0.00
B. Purchase Price for Business Assets	\$0.00
C. Other * (Please specify below)	\$2
D. Total Cost	\$2

*Other Cost(s): (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):"

SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Sean Durnin	\$1
Eric Dannheim	\$1
Total:	\$2

SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
Eric Dannheim		Wire Transfer	☐ Yes ☐ No
			☐ Yes ☐ No
			☐ Yes ☐ No
			☐ Yes ☐ No

FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

9. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? ☐ Yes ☒ No

Please indicate what you are seeking to pledge (check all that apply) ☐ License ☐ Stock ☐ Inventory

To whom is the pledge being made?

10. MANAGER APPLICATION

A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name Date of Birth SSN

Residential Address

Email Phone

Please indicate how many hours per week you intend to be on the licensed premises

B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen?* ☒ Yes ☐ No *Manager must be a U.S. Citizen

If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime? ☐ Yes ☒ No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
2017		Owner	Geronimo's Pet Supplies LLC	

D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature Date

APPLICANT'S STATEMENT

I, Martina Mladenova the: ☐ sole proprietor; ☐ partner; ☐ corporate principal; ☒ LLC/LLP manager
Authorized Signatory

of Sushi Sean 11:11 LLC
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:

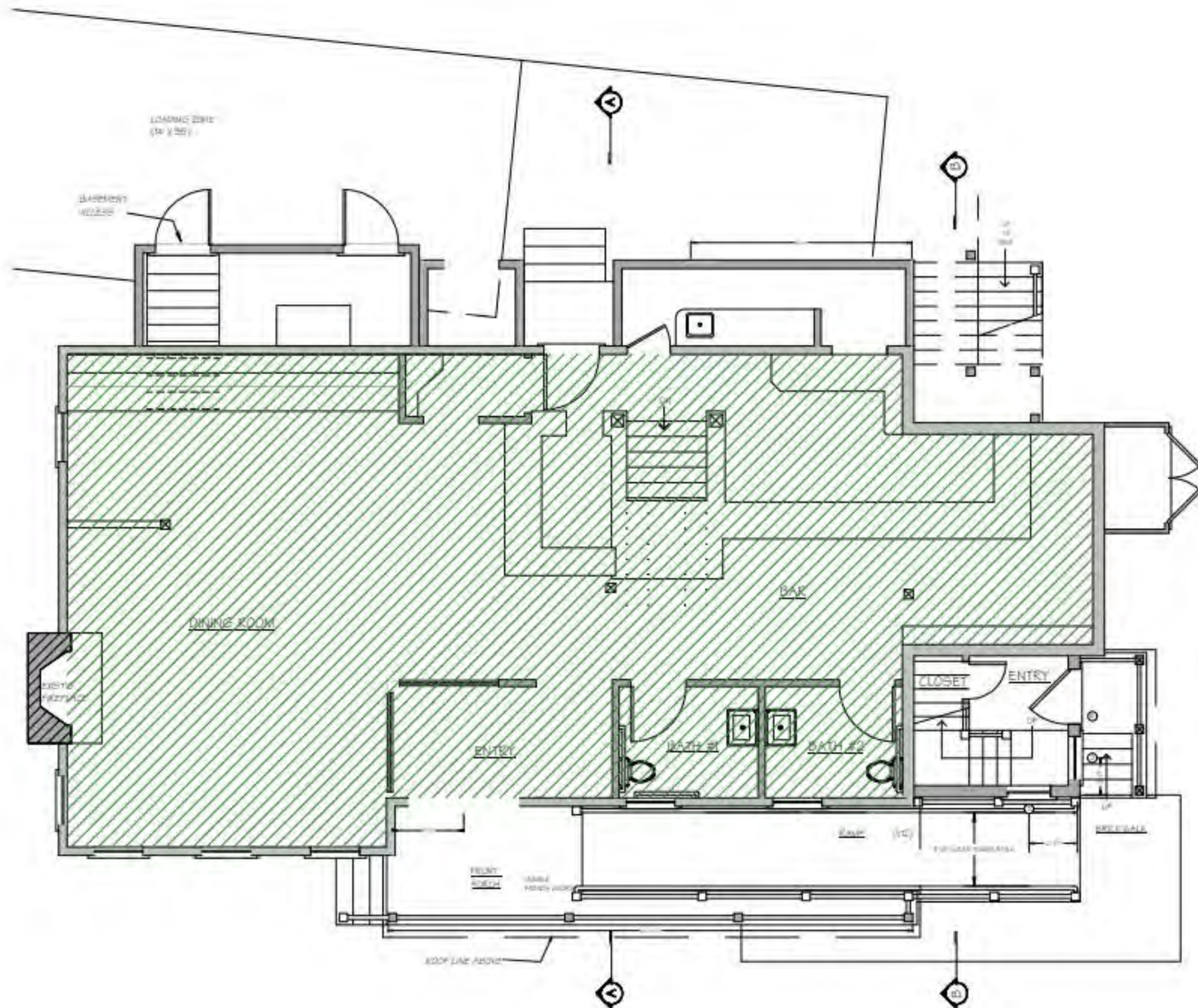


Date:

9/19/2024

Title:

Manager



FIRST FLOOR PLAN

TOTAL EXTERIOR FOOTPRINT (CORNER BOARD): 1597 S.F.



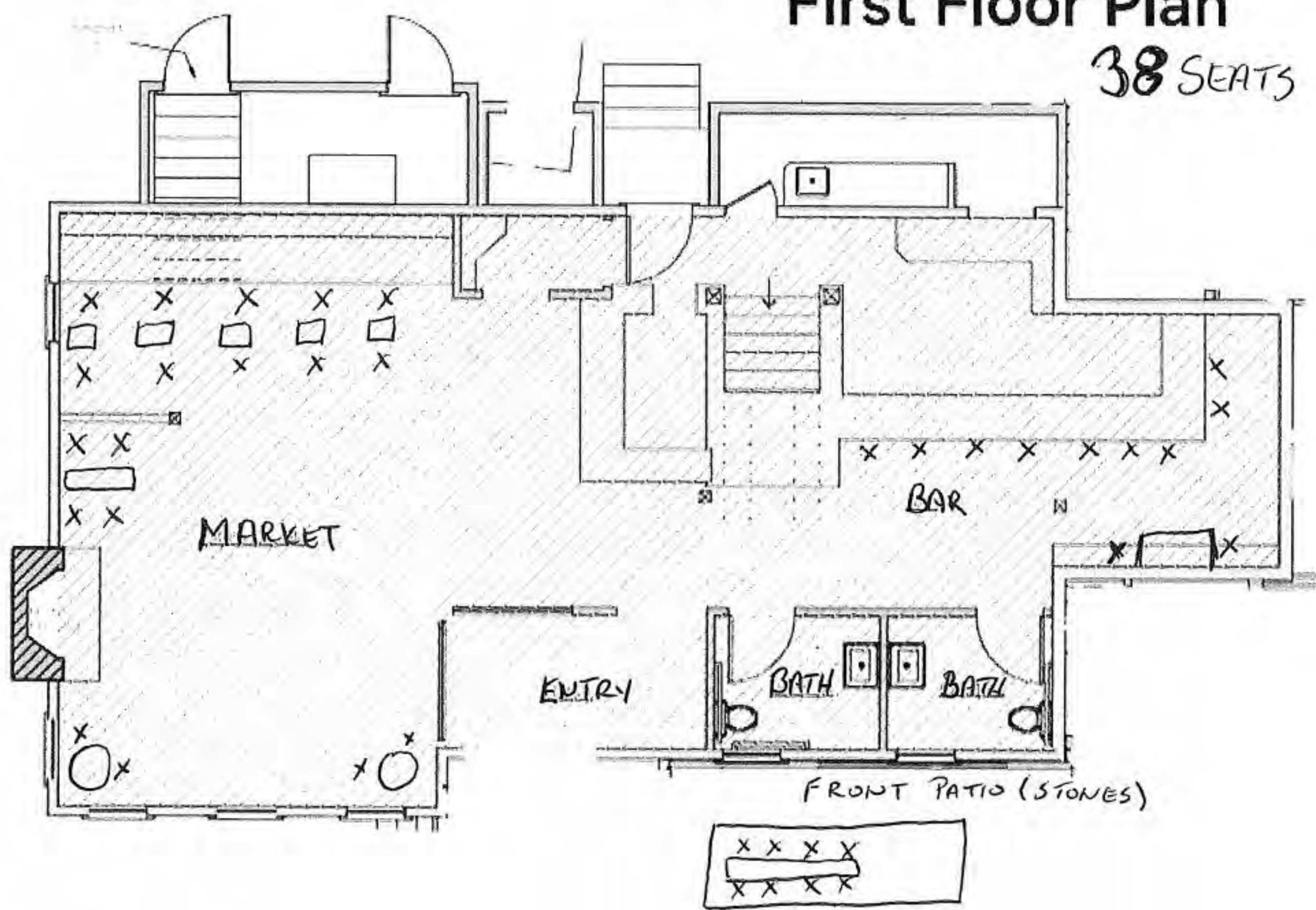
k. Bulk Food

l. Self Service

11:11 Market & Bar

First Floor Plan

38 SEATS



- X - SEATS
- - TABLES
- O - HIGH TOPS



Agenda Item Summary

Agenda Item #	III. 3
Date	10/21/24

Staff

Katie Cabral

Subject

Utility Petition- Verizon New England, Inc. & Nantucket Electric Company- Easton St. CONTINUED FROM 5/13/24; 6/10/24; 7/8/24; 8/12/24 – **REQUEST TO CONTINUE TO 11/18/24**

Executive Summary

This joint petition proposes to relocate (1) JO pole 5/22 on the southerly side of Easton St approximately 40' west of its current location. This relocation is being requested to accommodate a driveway redesign.

Staff Recommendation

n/a

Background/Discussion

n/a

Impact: Environmental ☐ Fiscal ☐ Community ☐ Other ☐

n/a

Board/Commission Recommendation

n/a

Public Outreach

Abutter notifications sent and 2 weeks of notices in I&M

Connection to Existing Applicable Plan (i.e., Strategic Plan, Master Plan, etc.)

n/a

Attachments

Emails requesting continuance or withdrawal; Departmental comments; NGrid petition



From: [Carmine Petrone](#)
To: [Sarah Alger](#)
Cc: [Erika Mooney](#); [Katie Cabral](#); [Holly Visco](#); tgstanton@pike.com; [Donald Voner](#); [Mariana Garay Petrone](#)
Subject: Re: Easton Street poles
Date: Saturday, October 12, 2024 9:45:53 PM

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi-

I am Sarah's client from 26 Easton. We spoke with 22 Easton and they have only proposed moving the pole to our property line, which we do not accept. We suggested they move it a few feet further east on Easton street, away from their new driveway. The other alternative that Tom Stanton and I discussed was burying that pole and the one across the street. We relayed that information to the neighbors along with the contact information and requirements to get an engineering study completed on both of these potential options. They were going to discuss and let us know. They had been working with Steven Cohen, who was in a terrible accident. Since then, they have not done any work on their proposal. That's all I know for now, but it would seem the current application should be withdrawn as they consider options.

Best

Carmine

On Oct 12, 2024, at 11:29 AM, Sarah Alger <sfa@sfapc.com> wrote:

Hi. I think my client has been trying but no progress has been made. He was going to reach out one more time, so at best a continuance. Otherwise, we'd request that the applicant withdraw and resubmit after we have reached agreement. Failing that, we would ask the board to deny. Sorry not to have better news to report.

Sarah

Sarah F. Alger, PC

34 Centre Street
[Nantucket, Massachusetts 02554](#)
[508-228-1118](#) telephone
[508-228-8004](#) fax

[Five Parker Road](#)
[Osterville, Massachusetts 02655](#)
[508-428-8594](#) telephone

From: [Donald Voner](#)
To: [Katie Cabral](#); [Sarah Alger](#); [Erika Mooney](#); [Jesse Bell](#)
Cc: [Holly Visco](#); tgstanton@pike.com; [Carmine Petrone \(carmine@carminepetrone.com\)](mailto:Carmine.Petrone@carminepetrone.com); karen.levesque@verizon.com
Subject: RE: Easton Street pole Petition
Date: Wednesday, October 16, 2024 5:12:03 PM

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon, Katie:

I have spoken with Jesse Bell from Steven Cohen's office. She has begun working with Steven and has been initially acclimated to this case. However, that only happened just this week... So, we will likely need to respectfully ask for another continuation until the next meeting in November. That would give Jesse enough time to ramp up, speak with her client, speak with Sarah, etc.

I have included Jesse in this email string. Her office number is 508-228-0337.
I have also included Karen Levesque herein as well. Karen is the new Verizon ROW Manager for the region.

If I will need to make the continuation request official in front of the Board, I will still plan to attend Monday's hearing via zoom.

Thank you,
Don

From: Katie Cabral <kcabral@nantucket-ma.gov>
Sent: Thursday, October 10, 2024 11:49 AM
To: Sarah Alger <sfa@sfapc.com>; Erika Mooney <EMooney@nantucket-ma.gov>
Cc: Holly Visco <hjv@sfapc.com>; tgstanton@pike.com; Carmine Petrone (carmine@carminepetrone.com) <carmine@carminepetrone.com>; Donald Voner <Donald.Voner@cyient.com>
Subject: RE: Easton Street poles

Hello,
I'm looking ahead to the 10/21 public hearing and wondering if any progress has been made on this. Is there any additional information to add to the packet? Are we thinking it could be voted on or are we looking to continue to a date certain?

Best,
Katie

UTILITY PETITIONS DEPARTMENTAL COMMENTS

APPLICANT: Verizon New England Inc. & Nantucket Electric Company
TYPE: Petition for Joint or Identical Pole Locations
SITE ADDRESS: Easton Street
HEARING DATE: May 13, 2024

COMMENTS

NPD: No Issues.
FIRE: No Issues.
PLANNING: No Issues.
DPW: No Issues.
SEWER: Please contact sewer department to mark out sewer line.
WWCo: Please contact WWCo to mark out water line prior to work.

****Contractor must obtain all required Town permits prior to the commencement of work, including but not limited to Street Opening and Street Blocking permits.**

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

By the Select Board of NANTUCKET, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that VERIZON NEW ENGLAND INC. and NANTUCKET ELECTRIC COMPANY be,
and they are hereby granted joint or identical locations for and permission to erect and maintain poles and
their respective wires and cables to be placed thereon, together with anchors, guys and other such sustaining
and protecting fixtures as said Companies may deem necessary, in public way or ways hereinafter referred
to, as requested in petition of said Companies dated the 15th day of March, 2024.

**Relocate one (1) JO pole, 5/22, on the southerly side of Easton Street
approximately forty (40) feet west of the current pole's existing location; and approximately
twenty-two (22) feet west of the centerline of Hulbert Avenue.**

This relocation is being requested to accommodate a homeowner's driveway redesign.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonably straight and shall be set substantially at the points
indicated upon the plan marked-VZ N. E. Inc. No. **MA2024-24** in a package Dated **February 22,
2024** - filed with said petition.

The following are the public ways or parts of ways along which the poles above referred to may be
erected, and the number of poles, which may be erected thereon under this order:

Easton Street
One Jointly-Owned pole to be relocated

Also that permission be and hereby is granted to each of said Companies to lay and maintain
underground laterals, cables and wires in the above or intersecting public ways for the purpose of making
connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Select Board of the Town of
NANTUCKET, Massachusetts held on the _____ day of _____ 2024.

Select Board's Clerk

We hereby certify that on _____ 2024, at _____ o'clock _____ m., at the _____ a public hearing was held on the petition of the VERIZON NEW ENGLAND INC. and NANTUCKET ELECTRIC COMPANY for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

Select Board of the Town of NANTUCKET, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Select Board of the Town of **NANTUCKET**, Massachusetts, on the _____ day of _____ 2024, and recorded with the records of location orders of said Town, Book _____, Page _____. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

Town Clerk

VZ N.E. INC. No. MA2024-24 MUNICIPALITY NANTUCKET

DATED 02/22/2024

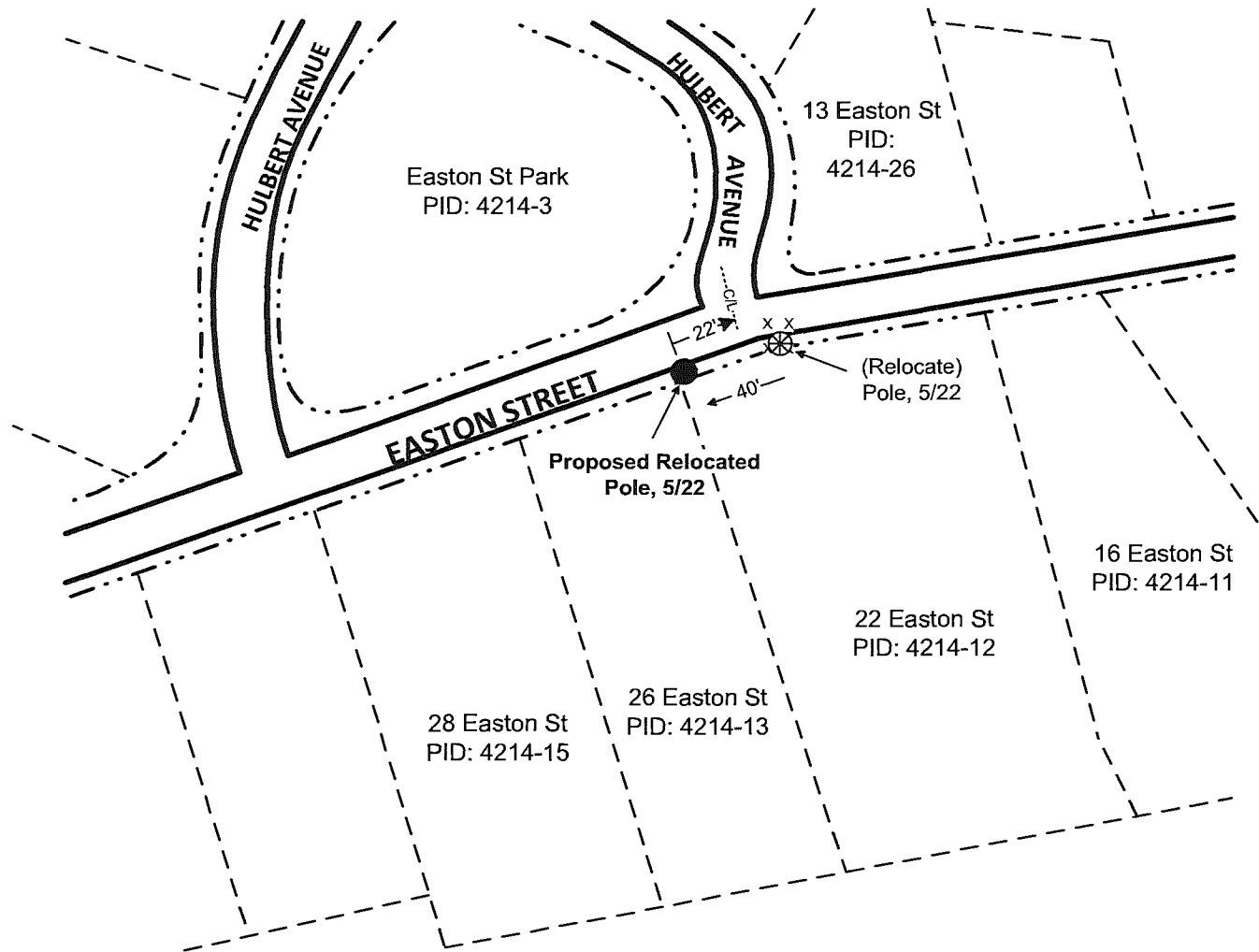
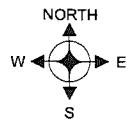
NOT TO SCALE

PLAN FOR RELOCATION OF POLE ON EASTON ST

TO ACCOMPANY PETITION OF
VERIZON NEW ENGLAND INC. AND
NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY

LEGEND:

- PROPERTY LINE
- - - - - EDGE OF PAVEMENT
- ===== EDGE OF ROADWAY
- C/L----- CENTERLINE OF ROADWAY
- ⊗ EXISTING POLE
- ⊗~~⊗~~ EXISTING POLE TO BE REMOVED
- PROPOSED POLE



PUBLIC HEARING

Please be advised that the Select Board will hold a public hearing on Monday, May 13, 2024, at 11:00 AM to consider a utility petition from Verizon New England Inc & Nantucket Electric Company, for Plan #MA2024-24 to relocate one jointly owned pole (5/22), approximately 40' west of the current location on Easton St to accommodate a driveway redesign. The hearing will be held via Zoom Webinar. Please see meeting posting for remote participation and viewing links. For further information, please email TownManager@nantucket-ma.gov.

P15

SELECT BOARD



Agenda Item Summary

Agenda Item #	III. 4.
Date	10/21/24

Staff

Katie Cabral

Subject

Utility Petition- Airport Rd

Executive Summary

This petition proposes to install conduit from existing manhole to a proposed transformer on Airport Rd at Miller Lane.

Staff Recommendation

Background/Discussion

n/a

Impact: Environmental ☐ Fiscal ☐ Community ☐ Other ☐

n/a

Board/Commission Recommendation

n/a

Public Outreach

Abutter notifications sent and 2 weeks of notices in I&M

Connection to Existing Applicable Plan (i.e., Strategic Plan, Master Plan, etc.)

n/a

Attachments

Departmental comments; NGrid petition



UTILITY PETITIONS DEPARTMENTAL COMMENTS

APPLICANT: Nantucket Electric Company
TYPE: Petition for Manhole and Duct Locations
SITE ADDRESS: Airport Rd at Miller Ln
HEARING DATE: October 21, 2024

COMMENTS

NPD: No Issues.
FIRE: No Issues.
PLANNING: No Issues.
DPW: No Issues.
SEWER: Contact Sewer Department to mark out sewer & stormwater utilities before any work is to be commenced. -David Gray
WWCo: Please contact WWCo to mark out the water line & utilities prior to work.
ADMIN: Work should be coordinated with CC Construction as there will be partial & total blockings of Monohansett Rd, Webster Rd, Okowaw Ave, Skyline Dr & Lovers Ln to finalize the water main project between 10/21 and 11/29. -Erika Mooney

****Contractor must obtain all required Town permits prior to the commencement of work, including but not limited to Street Opening and Street Blocking permits.**

PETITION FOR MANHOLE AND DUCT LOCATION

Date 8/21/2024

To the Select Board

Of the Town of Nantucket, Massachusetts

NANTUCKET ELECTRIC COMPANY request permission to locate manholes, wires and ducts, including the necessary sustaining and protecting fixtures along the following public way:

Street Name Airport Road

Description of Work Beginning at a point approximately 15 feet East of the centerline of the intersection of Airport Road and continuing approximately 140 feet in a North direction. Install underground facilities on Airport Road. National Grid petitions to install approximately 140' of 2-4" conduits and one new pad mount transformer.

Wherefore it prays that after due notice and hearing as provided by law, it may be granted a location for and permission to install and maintain manholes, ducts, wires, together with such sustaining and protecting fixtures as it may find necessary said manholes and ducts to be installed substantially in accordance with the plan filed herewith marked:

NANTUCKET ELECTRIC COMPANY

Plan No. 30777095

NANTUCKET ELECTRIC COMPANY

BY: Robert Leonida

Manager of Distribution Design

ORDER FOR MANHOLE AND DUCT LOCATION

Date 8/21/2024

By the Select Board

Of the Town of Nantucket

Notice having been giving and public hearing held, as provided by law, it is hereby ordered : that **NANTUCKET ELECTRIC COMPANY** be and they are hereby granted permission to excavate the public highways to run and maintain underground electric conduits together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to and to make the necessary house connections along said extensions as requested in petition of said company dated the 21st day of August, 2024.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked—

NANTUCKET ELECTRIC COMPANY

Plan No. 30777095

Street Name Airport Road

Description of Work Beginning at a point approximately 15 feet East of the centerline of the intersection of Airport Road and continuing approximately 140 feet in a North direction. Install underground facilities on Airport Road. National Grid petitions to install approximately 140' of 2-4" conduits and one new pad mount transformer.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the town of Nantucket, Massachusetts

Held on the _____ day of _____ 2024

Clerk of Selectmen

Received and entered in the records of location orders of the Town of Nantucket, Massachusetts

Book: _____ Page: _____

Attest: _____
Town Clerk

I hereby certify that on _____, 20____ at _____ o'clock ____ M

At _____ a public hearing was held on the petition of

NANTUCKET ELECTRIC COMPANY

for permission to excavate the public highways and to run and maintain underground electric conduits described in the order herewith recorded and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the company is permitted to erect poles, wires and fixtures under said order. And that hereupon said order was duly adopted.

Selectmen of the Town of

Nantucket, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Nantucket, Massachusetts, on the _____ day of _____ 2024 and recorded with the records of location orders of said town, Brook _____ Page _____

This Certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: _____
Town Clerk



Nantucket Inn
17 Airport Rd

Miller Lane

Airport Rd

Pad 5-1



Airport

21 Airport Rd

MH 5

07-25-2024

Rob Ranney

Digitally signed by Rob Ranney
DN: cn=Rob Ranney, o=Town of Nantucket,
ou=Access, email=rranney@nantucket-
mass.gov, c=US
Date: 2024.07.26 12:55:05 -0400
Adobe Acrobat version 2024.002 (2024)

UNDERGROUND PETITION

LEGEND



Proposed
Transformer



Proposed Conduit



Existing Manhole

Job Description:

- National Grid is petitioning for approximately 140' of 2-4" conduits and Transformer

Date: 7/1/24

Drawn By: Tim L

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE

nationalgrid

Work Order: 30777095

To the Town/City of:

Nantucket

Location:

Airport Rd

Petition for Proposed:

- Transformer and
Conduit

PUBLIC HEARING

Please be advised that the Select Board will hold a public hearing on Monday, October 21, 2024, at 11:00 AM to consider a utility petition from Nantucket Electric Company, for Plan #30777095 to install approximately 140' of conduit from existing manhole to proposed transformer (Pad 5-1) across Airport Rd at Miller Ln. The hearing will be held via Zoom Webinar. Please see meeting posting for remote participation and viewing links. For further information, please email TownManager@nantucket-ma.gov.

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SELECT BOARD



Agenda Item Summary

Agenda Item #	III. 5.
Date	10/21/24

Staff

Katie Cabral

Subject

Utility Petition - Commercial St

Executive Summary

This petition proposes to install a new handhole and conduit on Commercial St at New Whale St.

Staff Recommendation

Background/Discussion

n/a

Impact: Environmental ☐ Fiscal ☐ Community ☐ Other ☐

n/a

Board/Commission Recommendation

n/a

Public Outreach

Abutter notifications sent and 2 weeks of notices in I&M

Connection to Existing Applicable Plan (i.e., Strategic Plan, Master Plan, etc.)

n/a

Attachments

Departmental comments; NGrid petition



UTILITY PETITIONS DEPARTMENTAL COMMENTS

APPLICANT: Nantucket Electric Company
TYPE: Petition for Manhole and Duct Locations
SITE ADDRESS: Commercial Street
HEARING DATE: October 21, 2024

COMMENTS

NPD: No Issues.
FIRE: No Issues.
PLANNING: Handhole cover must match color or surrounding materials. -Holly Backus
DPW: No Issues.
SEWER: Contact Sewer Department to mark out sewer & stormwater utilities before any work is to be commenced. -David Gray
WWCo: Please contact WWCo to mark out the water line & utilities prior to work.

****Contractor must obtain all required Town permits prior to the commencement of work, including but not limited to Street Opening and Street Blocking permits.**

PETITION FOR MANHOLE AND DUCT LOCATION

Date 7/15/2024

To the Board of Selectmen

Of the Town of Nantucket, Massachusetts

NANTUCKET ELECTRIC COMPANY request permission to locate manholes, wires and ducts, including the necessary sustaining and protecting fixtures along the following public way:

Street Name Commercial Street

Description of Work Beginning at a point approximately 10 feet South of the centerline of the intersection of Commercial Street and continuing approximately 160 feet in an East direction. Install underground facilities on Commercial Street. National Grid petitions to install one new handhole and approximately 160' of (2)-3" conduits from existing transformer to proposed handhole.

Wherefore it prays that after due notice and hearing as provided by law, it may be granted a location for and permission to install and maintain manholes, ducts, wires, together with such sustaining and protecting fixtures as it may find necessary said manholes and ducts to be installed substantially in accordance with the plan filed herewith marked:

NANTUCKET ELECTRIC COMPANY

Plan No. 30974112

NANTUCKET ELECTRIC COMPANY

BY: Robert Leonida

Manager of Distribution Design

ORDER FOR MANHOLE AND DUCT LOCATION

Date 7/15/2024

By the Board of Selectmen
Of the Town of Nantucket

Notice having been giving and public hearing held, as provided by law, it is hereby ordered : that **NANTUCKET ELECTRIC COMPANY** be and they are hereby granted permission to excavate the public highways to run and maintain underground electric conduits together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to and to make the necessary house connections along said extensions as requested in petition of said company dated the 15th day of July, 2024.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked—

NANTUCKET ELECTRIC COMPANY

Plan No. 30974112

Street Name Commercial Street

Description of Work Beginning at a point approximately 10 feet South of the centerline of the intersection of Commercial Street and continuing approximately 160 feet in an East direction. Install underground facilities on Commercial Street. National Grid petitions to install one new handhole and approximately 160' of (2)-3" conduits from existing transformer to proposed handhole.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the town of Nantucket, Massachusetts

Held on the _____ day of _____ 2024

Clerk of Selectmen

Received and entered in the records of location orders of the Town of Nantucket, Massachusetts

Book: _____ Page: _____

Attest: _____
Town Clerk

I hereby certify that on _____, 20____ at _____ o'clock ____ M

At _____ a public hearing was held on the petition of

NANTUCKET ELECTRIC COMPANY

for permission to excavate the public highways and to run and maintain underground electric conduits described in the order herewith recorded and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the company is permitted to erect poles, wires and fixtures under said order. And that hereupon said order was duly adopted.

Selectmen of the Town of

Nantucket, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Nantucket, Massachusetts, on the _____ day of _____ 2024 and recorded with the records of location orders of said town, Brook _____ Page _____

This Certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: _____
Town Clerk



07-09-2024

Rob Ranney

Digitally signed by Rob Ranney
DN: cn=Rob Ranney, o=Town of Nantucket, ou=Assessor
email=ranney@nantucket.gov, c=US
Date: 2024.07.09 15:47:34 -0400
Adobe Acrobat version: 2024.09.201555

UNDERGROUND PETITION

LEGEND



Existing Transformer



Proposed Conduit



Proposed Handhole

Job Description:

- National Grid is petitioning for approximately 160' of (2)-3" conduits from existing transformer to #19 Commercial Wharf

Date: 7/1/24

Drawn By: Tim L

DRAWING NOT TO SCALE. DISTANCES ARE APPROXIMATE

nationalgrid

Work Order: 30974112

To the Town/City of:

Nantucket

Location:

Commercial Wharf

Petition for Proposed:

- Conduit and Handhole

PUBLIC HEARING

Please be advised that the Select Board will hold a public hearing on Monday, October 21, 2024, at 11:00 AM to consider a utility petition from Nantucket Electric Company, for Plan #30974112 to install approximately 160' of 2-3" conduit from existing transformer (Pad 4-1) to proposed handhole (4-1) on Commercial Street at New Whale St. The hearing will be held via Zoom Webinar. Please see meeting posting for remote participation and viewing links. For further information, please email TownManager@nantucket-ma.gov.

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SELECT BOARD



Agenda Item Summary

Agenda Item #	III. 6.
Date	10/21/24

Staff

Katie Cabral

Subject

Utility Petition - Nobadeer Farm Rd

Executive Summary

This petition proposes to install conduit from existing pole 4 on Nobadeer Farm Rd to proposed handhole at 10 Sun Island Rd.

Staff Recommendation

Background/Discussion

n/a

Impact: Environmental ☐ Fiscal ☐ Community ☐ Other ☐

n/a

Board/Commission Recommendation

n/a

Public Outreach

Abutter notifications sent and 2 weeks of notices in I&M

Connection to Existing Applicable Plan (i.e., Strategic Plan, Master Plan, etc.)

n/a

Attachments

Departmental comments; NGrid petition



UTILITY PETITIONS DEPARTMENTAL COMMENTS

APPLICANT: Nantucket Electric Company
TYPE: Order for Pole and Wire Locations
SITE ADDRESS: Nobadeer Farm Rd
HEARING DATE: October 21, 2024

COMMENTS

NPD: No Issues.
FIRE: No Issues.
PLANNING: No Issues.
DPW: No Issues.
SEWER: Contact Sewer Department to mark out sewer & stormwater utilities before any work is to be commenced. -David Gray
WWCo: Please contact WWCo to mark out the water line & utilities prior to work.
ADMIN: The sketch doesn't match the actual plans. – Erika Mooney

****Contractor must obtain all required Town permits prior to the commencement of work, including but not limited to Street Opening and Street Blocking permits.**

From: [Erika Mooney](#)
To: [Arron Bourque](#); [Gentry, Edward](#)
Cc: [Chase Terrio](#); [Matt Galvin](#); [Sullivan, Joseph](#); [ethan griffin RA](#)
Subject: RE: [EXTERNAL] RE: [--EXTERNAL--]: Utility petition for 10 Sun Island Rd
Date: Thursday, October 17, 2024 4:36:00 PM
Attachments: [image001.png](#)

Well, you don't have an easement in place yet, so I would like the easement and the plan to reflect what will actually be happening in the field!

Erika

Erika D. Mooney
Operations Administrator
Town of Nantucket
16 Broad Street, Room 113
Nantucket, MA 02554
508-228-7266

This electronic message and any attached files contain information from the Town of Nantucket that may be privileged and/or confidential. The information is intended for the recipient named above, and use by any other person is not authorized. If you are not the intended recipient, any disclosure, distribution, copying, or use of this information is strictly prohibited. If you have received this message in error, please notify the sender by e-mail immediately. Also, please be advised that the Secretary of State's office has determined that most e-mails sent to and from municipal officials are considered to be public records and consequently may be subject to public disclosure.

From: Arron Bourque <Arron.Bourque@nationalgrid.com>
Sent: Tuesday, October 15, 2024 11:38 AM
To: Erika Mooney <EMooney@nantucket-ma.gov>; Gentry, Edward <EGentry@chasolutions.com>
Cc: Chase Terrio <cterrio@pearlcompany.net>; Matt Galvin <mgalvin@pearlcompany.net>; Sullivan, Joseph <JSullivan@chasolutions.com>; ethan griffin RA <ethan@gryphonarchitects.com>
Subject: RE: [EXTERNAL] RE: [--EXTERNAL--]: Utility petition for 10 Sun Island Rd

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello,

I have attached the dimension drawings for the foundation that will be placed in the field. Our configuration that is attached is not 100% to scale as it is based off our easement drawings. The attached drawing you provided will be what the actual work in the field will look like. If you have any additional questions please feel free to reach out to me.

Thank you,

Arron Bourque

Distribution Designer

100 East Ashland St, Brockton, MA 02302

C: 508-964-1026

Arron.Bourque@NationalGrid.com

nationalgrid

HERE WITH YOU. HERE FOR YOU.

Specifications for Electrical Installations:

https://www.nationalgridus.com/media/pronet/constr_esb750.pdf

Underground Commercial Distribution (UCD): Installation and Responsibility Guide

https://www.nationalgridus.com/media/pronet/shared_constr_esb759b.pdf

Underground Residential Distribution (URD): Installation and Responsibility Guide

https://www.nationalgridus.com/media/pronet/shared_constr_esb759a.pdf

From: Erika Mooney <EMooney@nantucket-ma.gov>

Sent: Wednesday, October 9, 2024 12:57 PM

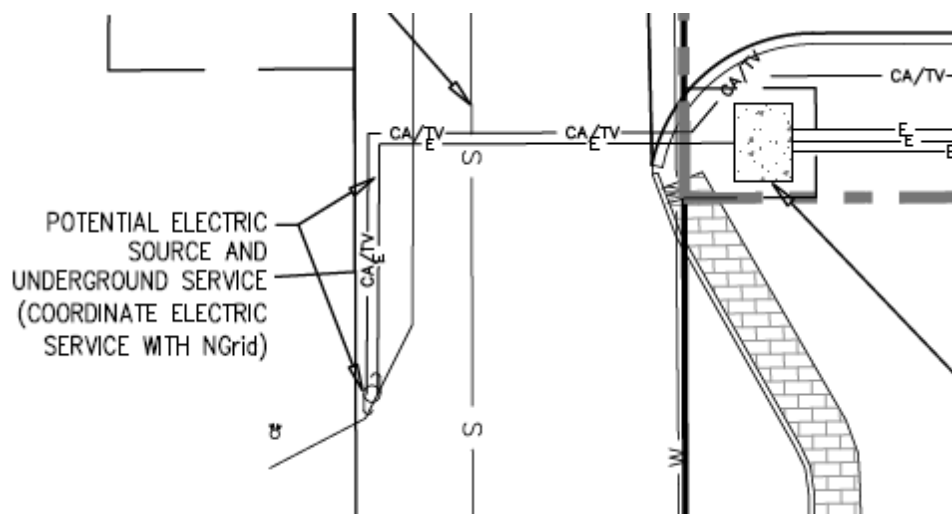
To: Gentry, Edward <EGentry@chasolutions.com>; Arron Bourque
<Arron.Bourque@nationalgrid.com>

Cc: Chase Terrio <cterrio@pearlcompany.net>; Matt Galvin <mgalvin@pearlcompany.net>; Sullivan,
Joseph <JSullivan@chasolutions.com>; ethan griffin RA <ethan@gryphonarchitects.com>

Subject: [EXTERNAL] RE: [--EXTERNAL--]: Utility petition for 10 Sun Island Rd

CAUTION: This email originated from outside of the organisation. Do not click links or open attachments unless you recognise the sender and know the content is safe. If you suspect this email is malicious, please use the 'Report Phish' button.

Also, the plan I was provided shows a different configuration.



Erika

Erika D. Mooney
Operations Administrator
Town of Nantucket
16 Broad Street, Room 113
Nantucket, MA 02554
508-228-7266

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From: Gentry, Edward <EGentry@chasolutions.com>
Sent: Wednesday, October 9, 2024 12:49 PM
To: Arron Bourque <Arron.Bourque@nationalgrid.com>
Cc: Erika Mooney <EMooney@nantucket-ma.gov>; Chase Terrio <cterrio@pearlcompany.net>; Matt Galvin <mgalvin@pearlcompany.net>; Sullivan, Joseph <JSullivan@chasolutions.com>; ethan griffin RA <ethan@gryphonarchitects.com>
Subject: FW: [--EXTERNAL--]: Utility petition for 10 Sun Island Rd

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Arron, The attached documentation shows a location for the project site electrical easement and transformer; however there are no dimensions for either. Ethan Griffin is the project architect; you may have worked with him in the early design stages. How do we best tie down the dimensions for the transformer and easement to allow the contractor to prepare for the installation?

Please reach out to either me or Ethan for any information that you need.

Thank you,

Ted Gentry, PE

CHA

Sr. Project Manager
(M) 617-283-4063

From: Erika Mooney <EMooney@nantucket-ma.gov>
Sent: Wednesday, October 9, 2024 12:33 PM
To: Matt Galvin <mgalvin@pearlcompany.net>; Chase Terrio <cterrio@pearlcompany.net>; Gentry, Edward <EGentry@chasolutions.com>

Cc: Noah Karberg <nkarberg@NantucketAirport.com>; Preston Harimon <pharimon@nantucketairport.com>; Andrew Patnode <apatnode@nantucket-ma.gov>
Subject: [--EXTERNAL--]: Utility petition for 10 Sun Island Rd

Did anyone ever reach out to Arron Bourque at NGrid to revise the sketch for the utility petition being heard on 10/21? I had asked Ted to do so on 9/19. Please see attached.

Erika

Erika D. Mooney
Operations Administrator
Town of Nantucket
16 Broad Street, Room 113
Nantucket, MA 02554
508-228-7266

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You may report the matter by contacting us via our [UK Contacts Page](#) or our [US Contacts Page](#) (accessed by clicking on the appropriate link)

Please ensure you have adequate virus protection before you open or detach any documents from this transmission. National Grid plc and its affiliates do not accept any liability for viruses. An e-mail reply to this address may be subject to monitoring for operational reasons or lawful business practices.

For the registered information on the UK operating companies within the National Grid group please use the attached link: <https://www.nationalgrid.com/group/about-us/corporate->

Questions contact – Arron Bourque #508-964-1026
PETITION FOR POLE AND WIRE LOCATIONS

To the Select Board
Of Nantucket, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Nobadeer Farm Road - Install one SO Pad on Nobadeer Farm Road. Beginning at a point approximately 15 feet West of the centerline of the intersection of Nobadeer Farm Road and continuing approximately 30 feet in an East direction. Installing 80ft of concrete encased conduit and concrete foundation for pad mounted transformer on 10 Sun-Island Road.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Nobadeer Farm Road - Nantucket, Massachusetts.

No.# 30991741

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Robert Leonida*
BY _____
Engineering Department

August 9, 2024

ORDER FOR POLE AND WIRE LOCATIONS

In the Town of Nantucket, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and
be and it is hereby granted a location for and permission to erect and maintain poles and wires to
be placed thereon, together with such sustaining and protecting fixtures as said Company may
deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said
Company dated the 9th day of August, 2024.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the
points indicated upon the plan marked – Nobadeer Farm Road - Nantucket, Massachusetts.

No.# 30991741

Filed with this order:

There may be attached to said poles such wires, cables, and fixtures as needed in their business and
all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the
ground.

The following are the public ways or part of ways along which the poles above referred to
may be erected, and the number of poles which may be erected thereon under this order:

Nobadeer Farm Road - Install one SO Pad on Nobadeer Farm Road. Beginning at a point
approximately 15 feet West of the centerline of the intersection of Nobadeer Farm Road and
continuing approximately 30 feet in an East direction. Installing 80ft of concrete encased conduit
and concrete foundation for pad mounted transformer on 10 Sun-Island Road.

I hereby certify that the foregoing order was adopted at a meeting of the _____ of the
City/Town of _____, Massachusetts held on the _____ day of _____ 20 _____.

Massachusetts

Clerk of Selectmen.

20 _____

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:

Clerk of Selectmen



I hereby certify that on 20 , at o'clock, M
at a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to erect the poles, wires,
and fixtures described in the order herewith recorded, and that we mailed at least seven days before
said hearing a written notice of the time and place of said hearing to each of the owners of real
estate (as determined by the last preceding assessment for taxation) along the ways or parts of
ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order.
And that thereupon said order was duly adopted.

Clerk of Selectmen.



.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

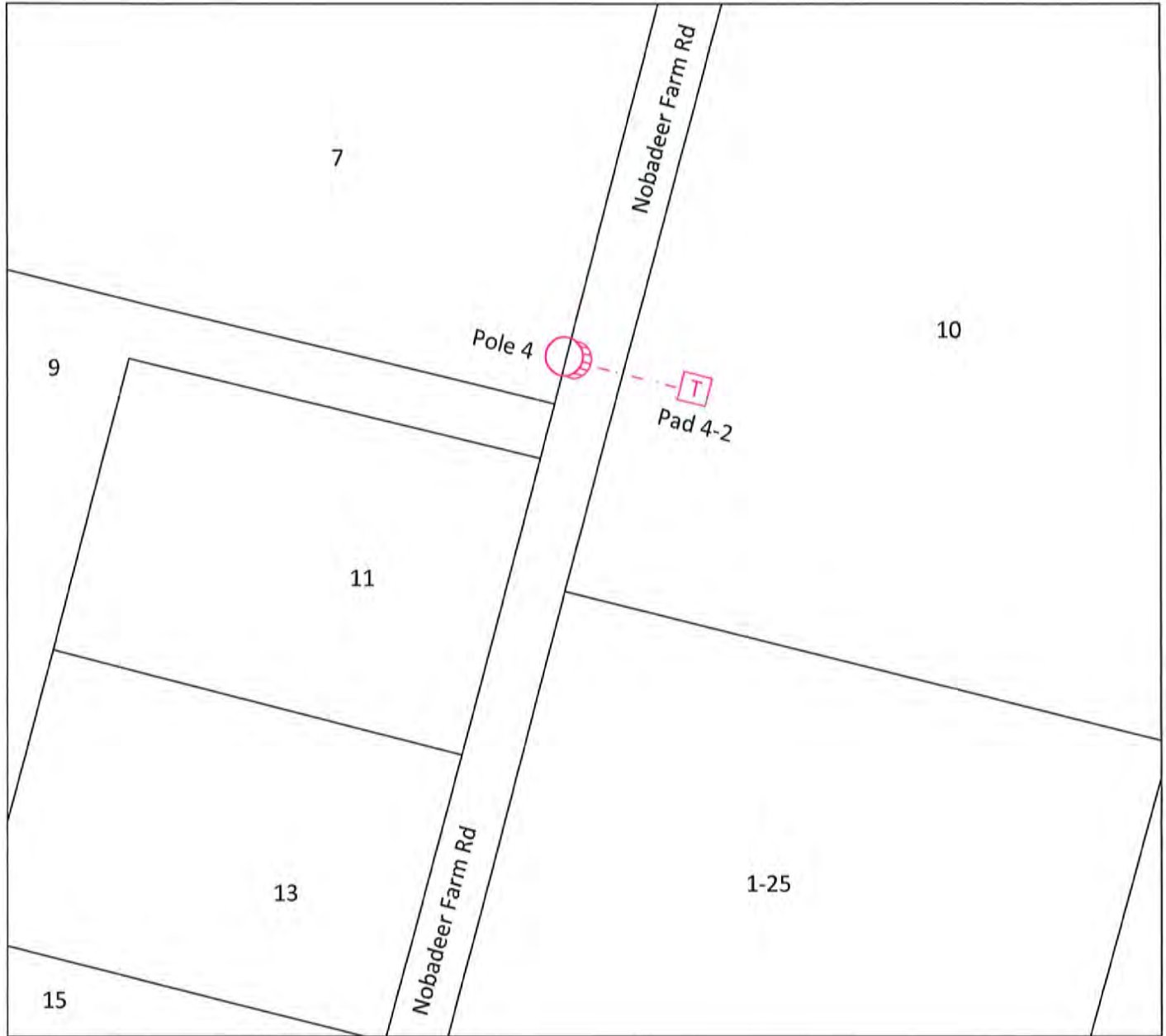
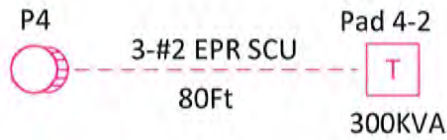
CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the of the City/Town of
Massachusetts, on the day of 20 and recorded with the records of location orders
of the said City, Book , and Page . This certified copy is made under the
provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

Clerk of Selectmen

Exhibit "A" - Not to Scale
The exact location of
said facilities to be
established by and upon
the installation and
erection of the facilities
thereof.



08-09-2024

Rob Ranney

Digitally signed by Rob Ranney
DN: cn=Rob Ranney, o=Town of Nantucket, ou=Assessor,
email=ranney@nantucket.ma.gov, c=US
Date: 2024.08.09 13:05:45 -0400
Adobe Acrobat version: 2024.002.20991

Legend



Existing JO Pole
w/ Riser



Proposed 2-4" Conduit



Proposed Transformer

10 Sun Island Rd

Pad 4-2
Petition

Nantucket, MA

Date: 7/31/2024
Designer: A.B.
WR: 30991741

Notes:
Sheet 1 of 1

nationalgrid

PUBLIC HEARING

Please be advised that the Select Board will hold a public hearing on Monday, October 21, 2024, at 11:00 AM to consider a utility petition from Nantucket Electric Company, for Plan #30991741 to install approximately 80' of conduit from existing pole 4 to proposed transformer (Pad 4-2) across Nobadeer Farm Rd to 10 Sun Island Rd. The hearing will be held via Zoom Webinar. Please see meeting posting for remote participation and viewing links. For further information, please email TownManager@nantucket-ma.gov.

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SELECT BOARD