

1. Agenda

Documents:

[04.28.25 NPEDC AGENDA1.PDF](#)

2. Minutes

Documents:

[02-20-2025 NPEDC MINUTES \(REGULAR MEETING\)- DRAFT.PDF](#)

[03-24-2025 NPEDC MINUTES - DRAFT.PDF](#)

3. Announcements

[HTTPS://MALEGISLATURE.GOV/COMMITTEES/DETAIL/J10/194/BILLS](https://malegislature.gov/committees/detail/j10/194/bills)

4. Transportation Program Manager Update

Documents:

[TRANSPPLANREPORT - APRIL 28 2025 SLIDES.PDF](#)

[TRANSPPLANREPORT - APRIL 28 2025.PDF](#)

[TIP2026_NANTUCKET_DRAFT.PDF](#)

5. NP&EDC Representation - Ocean Advisory Commission

Documents:

[CZM LETTER TO NPEDC_OAC REPRESENTATIVE.PDF](#)

[ADM BIO-APR 2025.PDF](#)

[JEFFREY_CARLSON_RESUME_2025.PDF](#)