

UPDATED MEETING POSTING

Update to Posting T372

Posted 04/22/2025 at 09:24 am

MEETING POSTING

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



RECEIVED

2025 APR 24 AM 09:42
NANTUCKET TOWN CLERK
Posting Number: T 374

Committee/Board/s Nantucket Planning & Economic Development Commission

Day, Date, and Time Monday, April 28, 2025 at 5:00 pm

Location / Address HYBRID - 131 PLEASANT STREET, ROOM A AND REMOTE PARTICIPATION VIA ZOOM WEBINAR
https://us06web.zoom.us/webinar/register/WN_2kS2KbX2Tpqr-VPITqhGMQ#/registration

Signature of Chair or Authorized Person Leslie Snell, AICP, Director of Planning

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

NP&EDC

AGENDA

www.nantucket-ma.gov

<https://nantucket-ma.gov/306/Planning-Economic-Development-Commission>

FOR PARTICIPATION IN THE MEETING USE LINK BELOW:

https://us06web.zoom.us/webinar/register/WN_2kS2KbX2Tpqr-VPITqhGMQ#/registration

To view the meeting only:

<https://www.youtube.com/watch?v=JBCYptdXAPc>

PLEASE LIST BELOW THE TOPICS THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING.

- I. Call to Order:
- II. Establishment of Quorum:
- III. Approval of Agenda:
- IV. Release of February 20, 2025 NP&EDC Executive Session Minutes
- V. Minutes

- February 20, 2025 (Regular meeting)
- March 24, 2025

VI. Public Comment for items not included on the agenda:

VII. Announcements:

- **Senate Bill 21 (2024 STM, Article 16)**

This was received by the Joint Committee on Municipalities and Regional Government on March 10. A hearing date has not yet been announced. Status of this bill may be monitored at <https://malegislature.gov/Committees/Detail/J10/194/Bills>

VIII. Action/Discussion Items:

A. Informational Session: Wannacommet Water Company – Mark Willet, Director

B. Transportation Program Manager Update

- **Draft FFY 2026-30 Transportation Improvement Program (TIP)** – authorize release for 21-day public review.
- **Draft FFY 2026 UPWP** – review draft budget and potential tasks.
- **Bicycle and Pedestrian Advisory Committee (BPAC)** – discussion of concept to restructure, rename, and expand the mission of Committee to advise the NP&EDC on roadway/intersection, freight, parking, and bicycle and pedestrian projects, regulations, and public outreach opportunities.

C. Update – Town Area Plan

D. Discussion of nominations to represent the NP&EDC on the Ocean Advisory Commission

E. Committee Appointment

- **Contract Review Committee for Human Services**
- **Harbor Plan Update Committee**

F. Committee Reports

- **Rural Policy Advisory Committee**
- **Capital Program Committee**
- **Affordable Housing Trust**
- **Contract Review Committee of Human Services**
- **Bicycle and Pedestrian Advisory Committee**
- **Harbor Plan Update Committee**
- **Madaket Area Plan Workgroup**
- **Seasonal Communities Advisory Council**
- **Town Area Plan Workgroup**
- **Others**

IX. Adjournment