



## MEETING POSTING

Pursuant to MGL Chapter 30A, § 18-25  
All meeting **notices and agenda** must be filed,  
and time stamped with the Town Clerk's Office  
and posted at least 48 hours prior to the meeting  
(excluding Saturdays, Sundays, and Holidays)

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| Committee/Board/s                                                                                                                                     | NANTUCKET PLANNING & ECONOMIC DEVELOPMENT COMMISSION                                |
| Day, Date, and Time                                                                                                                                   | WEDNESDAY, NOVEMBER 13, 2024, @ 5:30PM                                              |
| Location / Address                                                                                                                                    | PSF COMMUNITY ROOM, 4 FAIRGROUNDS ROAD AND<br>REMOTE PARTICIPATION VIA ZOOM WEBINAR |
| Signature of Chair<br>or Authorized<br>Person                                                                                                         | Leslie Snell, AICP, Director of Planning                                            |
| <b>WARNING:</b> IF THERE IS NOT A QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD! |                                                                                     |

*\*The Nantucket Planning & Economic Development Commission meeting will be audio and video recorded*

**Commissioners:** Chair Barry Rector, Vice-Chair Nat Lowell, Brook Mohr, Bert Johnson, Abby De Molina, Joseph Topham, Dave Iverson, John Kitchener, Wendy Hudson, Kristina Jelleme, and Michael Misurelli

**Staff:** Leslie Snell, Director of Planning, Megan Trudel, Senior Planner, Michael Burns, Transportation Program Manager, and Catherine Ancero, Administrative Specialist

## NANTUCKET PLANNING & ECONOMIC DEVELOPMENT COMMISSION AGENDA 11-13-2024

*(Subject to change)*

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

\*The complete text, plans, application, or other material relative to each agenda item are available for inspection digitally. Email requests may be sent to [LSnell@nantucket-ma.gov](mailto:LSnell@nantucket-ma.gov) \*

*\*Participation in Public Hearings and Public Comment will be available through Zoom. Contact [LSnell@nantucket-ma.gov](mailto:LSnell@nantucket-ma.gov) with any questions. \**

### YOU TUBE LINK FOR VIEWING ONLY:

[https://youtube.com/live/g1j\\_0ius4wA](https://youtube.com/live/g1j_0ius4wA)

### ZOOM WEBINAR REGISTRATION LINK TO VIRTUALLY ATTEND MEETING:

[https://us06web.zoom.us/webinar/register/WN\\_uDkbisdMSv2ZFxfvWwWiFA](https://us06web.zoom.us/webinar/register/WN_uDkbisdMSv2ZFxfvWwWiFA)

### I. Call to order:

### II. Agenda:

**III. Discussion of Enabling Legislation changes to be presented at the Annual Town Meeting:**

**III. Adjournment:**