



## MEETING POSTING

Pursuant to MGL Chapter 30A, § 18-25  
All meeting **notices and agenda** must be filed, and  
time stamped with the Town Clerk's Office and  
posted at least 48 hours prior to the meeting  
(excluding Saturdays, Sundays, and Holidays)

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|                                                                                                                                                       |                                                                                                                                                                                                                     |
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| Committee/Board/s                                                                                                                                     | <b>PLANNING BOARD</b>                                                                                                                                                                                               |
| Day, Date, and Time                                                                                                                                   | <b>THURSDAY, JANUARY 11, 2024, at 4:00PM</b>                                                                                                                                                                        |
| Location / Address                                                                                                                                    | <b>REMOTE PARTICIPATION VIA ZOOM WEBINAR</b><br><a href="https://us06web.zoom.us/j/85965599852?pwd=jJQqRmdBrklfALN2MqZbbE4yYGTNbL.1">https://us06web.zoom.us/j/85965599852?pwd=jJQqRmdBrklfALN2MqZbbE4yYGTNbL.1</a> |
| Signature of Chair<br>or Authorized<br>Person                                                                                                         | <b>MEGAN TRUDEL,<br/>SENIOR PLANNER</b>                                                                                                                                                                             |
| <b>WARNING: IF THERE IS NOT A QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!</b> |                                                                                                                                                                                                                     |

*\*The Planning Board meeting will be audio and video recorded*

**Board Members:** David Iverson (Chair), Joseph Topham (Vice-Chair), John Trudel, III,  
Nat Lowell, and Barry Rector

**Alternates:** Stephen Welch, Abby De Molina and John Kitchener

**Staff:** Leslie Snell (Director of Planning), Meg Trudel (Senior Planner), William Saad (Zoning  
Administrator/Land Use Specialist), and Catherine Ancero (Administrative Specialist)

## PLANNING BOARD AGENDA (SPECIAL MEETING)

01-11-2024

*(Subject to change)*

Please list below the topics the chair reasonably anticipates will be discussed at the meeting.

\*The complete text, plans, application, or other material relative to each agenda item are available for  
inspection digitally. Email requests may be sent to [wsaad@nantucket-ma.gov](mailto:wsaad@nantucket-ma.gov) \*

*\*Participation in Public Hearings and Public Comment will be available through Zoom. Contact [wsaad@nantucket-ma.gov](mailto:wsaad@nantucket-ma.gov) with any questions. \**

### Zoom Link:

<https://us06web.zoom.us/j/85965599852?pwd=jJQqRmdBrklfALN2MqZbbE4yYGTNbL.1>

*\*this meeting will be audio and video recorded and uploaded to the Town's YouTube account after the meeting\**

### I. Call to order:

### II. Approval of the agenda:

### III. Minutes

- December 11, 2023

### IV. ANR:

- 14 Tripp Drive, LLC – 14 Tripp Drive
- Norman W. Chalecki, Trustee of Norman and Joan Realty Trust – 10 Field Ave

### V. Public Hearings - Zoning Articles Proposed by Citizen Petition:

- “A” Zoning Map Change: R-40 to CN – Evergreen Way and Airport Road (NISHA/Huber)
- “B” Zoning Map Change: R-10 to CN – 3 Cobble Court (Ottison) – (possible repetitive petition)
- “L” Zoning Bylaw Amendment: Moorlands Management District Pool Prohibition (Molden)
- “R” Zoning Map Change: LUG-2 to R-20 – 25 Rugged Road (Schreiber) ***CONTINUE TO JANUARY 25, 2023***
- “S” Zoning Map Change: R-5 to CN – 75B Old South Road (portion of) (Kuszpa)
- “BB” Zoning Bylaw Amendment: Greenhouse or Greenhouse Shed (Jekanowski)
- “H” Zoning Bylaw Amendment: Middle Income Inclusionary Housing (Kuszpa)

### VI. Other Business:

- Planning Board special meeting – Thursday, January 18, 2024, at 4PM via Zoom
- Planning Board special meeting – Thursday, January 25, 2024, at 4PM via Zoom
- Planning Board special meeting – Thursday, February 8, 2024, at 4PM via Zoom

### VII. Public Comment *for items not listed on the agenda*

### XIII. Adjournment: