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## MEETING POSTING

### TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

|                          |                                                                 |
|--------------------------|-----------------------------------------------------------------|
| <b>Committee/Board/s</b> | <b>Nantucket Planning &amp; Economic Development Commission</b> |
|--------------------------|-----------------------------------------------------------------|

|                            |                                          |
|----------------------------|------------------------------------------|
| <b>Day, Date, and Time</b> | <b>Monday, June 21, 2021, at 6:00 pm</b> |
|----------------------------|------------------------------------------|

|                           |                                                         |
|---------------------------|---------------------------------------------------------|
| <b>Location / Address</b> | <b>4 Fairgrounds Road<br/>PSF, 1<sup>st</sup> Floor</b> |
|---------------------------|---------------------------------------------------------|

|                                                |                                          |
|------------------------------------------------|------------------------------------------|
| <b>Signature of Chair or Authorized Person</b> | <b>Megan Trudel, Land Use Specialist</b> |
|------------------------------------------------|------------------------------------------|

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

## NP&EDC

### AGENDA

[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

PLEASE LIST BELOW THE TOPICS THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING.

***\*\*Note that the annual meeting will take place in July due to a late election\*\****

***Area plan appointments and discussions are also postponed until the July meeting***

I. Call to Order:

II. Establishment of Quorum:

III. Approval of Agenda:

IV. Approval of Minutes:

- May 17, 2021

**V. Public Comments:**

**VI. Action / Discussion Items:**

**A. Appointment of one At-Large Member (3) Year Term (Has Been Advertised)**

1. Mary Longacre – new applicant
2. Hillary Hedges Rayport – new applicant

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**POINT OF ORDER FOR CLARIFICATION**

**A reminder that Membership and At-Large Appointee must get sworn-in.**

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**B. 3C Transportation Program:**

1. FFY 2022 UPWP – close public review period and approval

**C. Review Contract (8/20/2021-8/19-2024) for Leslie Snell, Deputy Director of Planning**

**VII. Other Committee Reports**

**VIII. Other Business**

**IX. Adjournment**