



MEETING POSTING

TOWN OF NANTUCKET

Pursuant to MGL Chapter 30A, § 18-25
All meeting **notices and agenda** must be filed and time stamped with the
Town Clerk's Office and posted at least 48 hours prior to the meeting
(excluding Saturdays, Sundays and Holidays)

RECEIVED

2022 DEC 15 AM 10:25
NANTUCKET TOWN CLERK
Posting Number:T 1114

Committee / Board	AFFORDABLE HOUSING TRUST
Day, Date, and Time	TUESDAY, December 20, 2022 @ 12:30PM
Location / Address	REMOTE PARTICIPATION <i>VIA ZOOM (See Below)</i> THE MEETING WILL BE AIRED AT A LATER TIME ON THE TOWN'S GOVERNMENT TV YOUTUBE CHANNEL AT https://www.youtube.com/channel/UC-sgxA1fdoxteLNzRAUHIxA
Signature of Chair or Authorized Person	Hayley Cooke Housing/Real Estate Office Manager
WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!	

NOVEMBER MEETING

AGENDA FOR 12-20-2022

(Subject to change)

www.nantucket-ma.gov

Please click on following link to join Zoom Meeting:

<https://us06web.zoom.us/j/88615238340?pwd=d09KQkVKMGplT2lFV0xuMmxpY2kxUT09>

Meeting ID: 886 1523 8340

Passcode: 943499

Purpose: To discuss business as noted below. Electronic copies of the complete text, plans, application, or other material relative to each agenda item are available per request by email to hcooke@nantucket-ma.gov. Please email to request a paper copy and you will be provided a time to retrieve from the Housing Office at 3 East Chestnut Street between the hours of 8:30 AM and 4:30 PM on weekdays.

Trust Members: Brian Sullivan (Chairman), Reema Sherry (Vice Chair), Meg Browsers, Shantaw

Bloise-Murphy, Penny Dey, Dave Iverson, Brooke S. Mohr

Staff: Tucker Holland (Housing Director), Ken Beaugrand (Real Estate Specialist), Hayley Cooke (Housing & Real Estate Office Manager)

PLEASE LIST BELOW THE TOPICS THE CHAIR
REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING

- I. CONVENE in Open Session via Zoom
- II. APPROVAL of Agenda
- III. APPROVAL of Minutes
 - Minutes from 11.15.22
- IV. PUBLIC COMMENT for items not otherwise on the agenda
- V. Rental Incentives, Aspen Skiing Co. – DISCUSSION
- VI. CCAP – ACTION
 - Maria Lucia Abreu – 1 Aster Court
- VII. CFAP and CCAP Program Summary – REVIEW & DISCUSSION
- VIII. Recent Request to DHCD for (Re)Certification of HPP (“Safe Harbor”) – UPDATE
- IX. Conditions for Additional Funding – 31 Fairgrounds – DISCUSSION & ACTION
 - Commitment letter
 - Loan and grant agreement amendment
- X. RFP Timelines – DISCUSSION
 - 145 + 147 Orange Street, 12 Bartlett Road, and 7 Amelia Drive

XI. Warrant Articles regarding serving up to 240% AMI – DISCUSSION & ACTION

- Trust documentation
- CPC recommendation

XII. Recommendations to Select Board for Funding in FY 2024 – DISCUSSION & ACTION

XIII. Introduction of Down Payment Assistance Pilot Program – DISCUSSION

XIV. Other Business

Upcoming Meetings:

- Regular AHT meeting: January 17, 2022 at 12:30pm (Zoom Meeting)

XV. Board Comments

XVI. Executive Session, Pursuant to MGL C. 30A § 21(A)

- Purpose 6: To consider the purchase, exchange, lease or value of real property where an open meeting may have a detrimental effect on the negotiating position of the public body.

XVII. Adjourn